

August 15, 2010

TENNESSEE

TO:

Board of Mayor and Aldermen

FROM:

Eric Stuckey, City Administrator

Special Events Advisory Team

**SUBJECT:** 

Hope on Wheels Event Application

### Purpose

The purpose of this memo is to outline recommendations for approval of the Hope on Wheels Event application.

### **Background**

Hope on Wheels is an annual event organized by the Minnie Pearl Cancer Foundation. The event is hosted by Healthways and will begin and end at their corporate headquarters on September 10<sup>th</sup>. Event time is 6:30 a.m. – 3:30 p.m.; estimated attendance is 400.

### Recommendation

Staff recommends approval of the event application with the following recommendations:

- Applicant will provide a \$1,000 refundable damage deposit to City prior to event.
- Applicant will provide a Good Neighbor letter which will be distributed to affected neighborhoods.

### • Risk Management:

o Applicant will provide certificate of insurance naming the City as additional insured.

### • Police Department:

- O Applicant will hire six (6) extra-duty Franklin Police officers to secure the race course and to provide traffic control. It will be the responsibility of the organizers, utilizing the extra-duty officers, to close and open the streets.
- O Applicant will work with Williamson County Sheriff's Office for traffic control in areas outside of the City limits of Franklin.

-	OFFICE USE ONLY:
20/10/10/10/10	Permit No:
	(my)

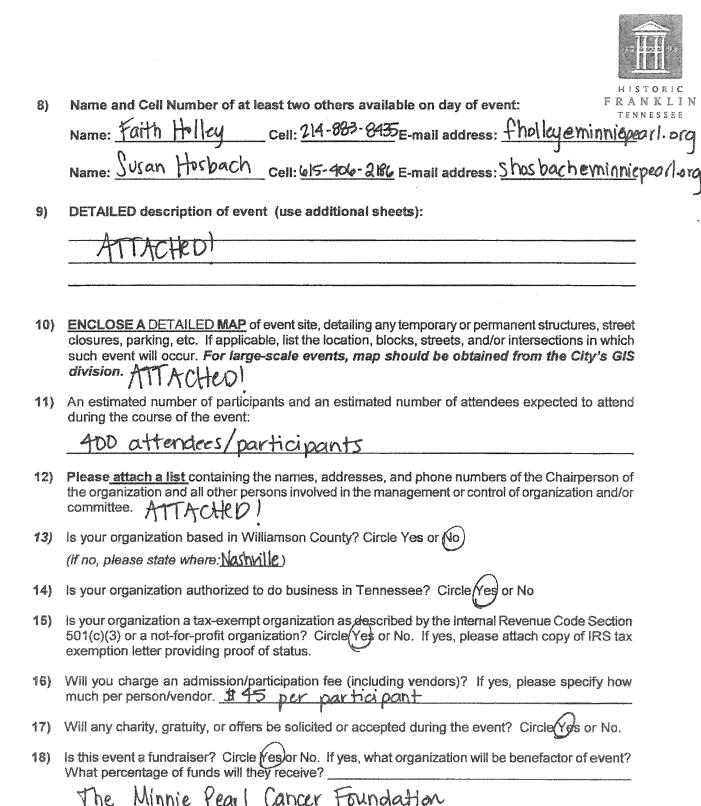




# CITY OF FRANKLIN EVENT PERMIT APPLICATION

Application is Due 90 **Days Prior** to Scheduled Event. Please read application carefully and fully complete each section. A non-refundable application fee of \$100 is due at time of filing.

	Note: Filing this application does not guarantee that your request will be granted.									
	Please check all that apply:	☐ street closure	□ parade							
	un trac appris.	☐ other special event	☐ beer served (separate permit required)							
Plea	ase supply the following	information. For additional space	, use separate sheets of paper and attach to the application.							
1)	Location requested (if Temporary Street Closure only, list major roads to be closed):									
	Aspen Grove F	The state of the s								
	Fieldstone Far	THEIR CONTROL OF THE PROPERTY	San illino de la							
2)		event: Hope on Wh								
3)	Date or dates of ev	vent: <u>Saturday</u> , Sept	ember 10, 2011							
4)	Time of Event: <u></u>	:30 am - 3:00 pr	<u>^</u>							
5)	Time of Street Closure (if applicable):									
	Set-Up Date/Time:		Tear-down Date/Time:							
			<ol><li>will be added after tear-down to allow time for clean-up. Event is Read Additional Requirements section for more information.</li></ol>							
6)		and Organization Requestin								
	The Minnie Yea	arl Cancer Foundation	m, Lavrel Davis (Event Coordinator)							
	a) Address: <u>310</u>	25th Avenue Nor	th, Suite 103, Nashville, TN							
	b) Phone: <u>615-4</u>	67-1940×10 c) Cell: 615-	557-3195 d) Fax: (15-467-1940							
	e) E-mail address:	Idavise minniepear	). org							
7)	Person In charge o	on day of event: <u>Lavve</u> \	Davis (Event Coordinator)							
	Cell: 615-55	1-3195 E-mail add	iress: Idavis @ minniepearl.org							





20	Will any sound amplification equipment be used during the event? Circle Yes or No. If no, FRANKL please skip to Question #22.								
21	For what purpose will sound amplification be used (i.e. announcements, entertainment, etc.)?  Annoucements and music CDJ) for entertainment								
22)	What type of sound amplification will be provided (DJ, Band, etc.)? Please list all that apply.								
23)	During what time period is sound amplification requested? 1:00am - 3:00pm								
24)	If for entertainment, give details of entertainment being provided (i.e. number of musicians, type of music, amp wattage, etc.). DT for announcements, music with very basic PA SUStan.								
25)	Will any stages, amusement attractions, or amusement rides, including inflatables, be erected for the event? Circle Yes or leave the event inflatables, Horseshoes, relay races, etc. along with the name of the company providing the stages and/or activities. Applicant must also include a copy of that company's insurance certificate indicating coverage and listing the City of Franklin as additional insured. ***For stages, tents, inflatables, etc. constructed on site prior to the event, that date must be included on Certificate of Insurance provided to the City of Franklin. Stages MUST be removed from site at end of event. ***Rented inflatables/interactives that are set-up and manned by applicant must be included specifically in applicant's Certificate of Insurance.								
26)	What, if any, vendors will be present at event? (i.e medical related, shirts, arts, etc.) Please provide detailed list. Use additional sheets.								
27)	Will food, beverages, or merchandise be sold or given away? Circle Yes or No. If yes, clean-up is required. Please provide name of clean-up provider, contact, and phone number of person on-site during event. See Question #28.								
	Ashley King, 615-614-4856								
28)	Events under 200 participants require a \$250 refundable security deposit at the time of approval. For events over 200, a \$1000 security deposit is required upon approval. If clean-up is not done properly, the organization requesting the permit will be fined (See Attachment A). Applicant's event coordinator or representative and a City of Franklin representative will conduct a Pre-Event meeting prior to event date for Pre-Event Check List Site Review. At the end of the event, a Post-Event Check List shall be completed by the Applicant's event coordinator, or representative, and a City of Franklin representative to re-assess the site for trash and damage, and to secure with caution tape								

and signage (provided by event group) any tents left for removal. Damage deposit will be refunded



- 29) \*NOTE: Events that include deep frying cooking oil operations are required to have a grease pit on-site and contract with a grease waste hauler to handle the grease waste and removal of the grease pit. A copy of this agreement shall be filed along with this application. The primary event sponsor is required to remove all cooking grease from the site immediately after the event. Illegal dumping of cooking grease will be prosecuted. Please read Additional Requirements section of this application for more information.
- 30) Will you require a temporary water tap? Circle Yes or No. If yes, please list exact locations:
- 31) Will alcohol, beer, and/or wine be given away or sold? Circle Yes or No. If yes, a permit from the relevant board is required. Please read Additional Requirements section of this application for more information.
- yes or no. Events using tents of size 20 x 10 or larger require permitting from Franklin Fire Department. Safety measures must be provided on all tents, especially those set-up prior to the actual event. Tents should be taken down the date the event has ended. Please read Additional Requirements section of this application for more information.
- 33) Attach Good Neighbor Letter and Mailing List used. Please read Additional Requirements section of this application for more information.

#### TITLE VI OF THE 1964 CIVIL RIGHTS ACT

"No person in the United States shall, on the ground of race, color, or national origin be excluded from participation in, be denied the benefits of, or be subjected to discrimination under any program or activity receiving federal financial assistance."

The City of Franklin does not discriminate based on race, color or national origin in federal or state sponsored programs, pursuant to Title VI of the Civil Rights Acts of 1964 (42 U.S.C. 2000d). For more information or to file a complaint against the City of Franklin under Title VI of the 1964 Civil Rights Act, contact the Title VI Coordinator.

Rodney Escobar Risk Manager City of Franklin 109 Third Avenue South Franklin, Tennessee 37064 615.791.3277

The City of Franklin is committed to providing reasonable access and accommodations upon request for people with disabilities. Please call the Risk Management Department at (615)791-3277 for specific requests.



# PLEASE READ ATTACHMENTS BEFORE SIGNING APPLICATION.

- 1) I/We agree to abide by all ordinances and regulations of the City of Franklin and all conditions placed upon the event by the City Administrator and the Board of Mayor and Aldermen.
- 2) I/We do swear or affirm that all of the information given in this application is true and complete.
- 3) I/We do hereby agree to assume the defense of and indemnify and save harmless the City, its aldermen, boards, commissions, officers, employees and agents, from all suits, actions, damages or claims to which the City may be subjected of any kind or nature whatsoever resulting from, caused by, arising out of or as a consequence of such event and the activities permitted in connection there with, and to submit a certificate of insurance prior to the event in an amount acceptable to the City Administrator.
- 4) I/We agree to provide a copy of this signed Event Application to any vendors, planners, and related parties associated with the event to ensure they are familiar with the guidelines set forth herein.
- 5) I/We understand that I/we assume the responsibility of the actions of any vendors, planners, and related parties for this event.
- 6) I/We understand that granting of Special Event Permit does not imply granting of other permit that is separately required.
- 7) The application for an event permit shall be filed not less than 90 days nor more than 364 days prior to the scheduled date of such event. Suggested filing is at least 180 days prior to scheduled event. Events should not be advertised or promoted until an event permit has been obtained from the City. Failure to file in a timely manner may result in denial of a permit.
- The City reserves the right to require one or more City of Franklin police officers or other emergency personnel be present at any and all events that occur within the city limits. Please budget for this request at a rate of \$30 per hour at a minimum of two (2) hours.

BY: My Earthorback Executivety Date: Vene 2 /(Signature and title—must be officer of organization)	o, zoii
Approved by the Board of Mayor and Aldermen on, 20	Return application to:
Dr. Ken Moore, Mayor	City Hall  109 Third Ave South Franklin, TN 37065  615-791-3217
Eric S. Stuckey, City Administrator	* 615-790-0469 (FAX) *
If you have questions concerning your request, please call 615-550-6606.	* ** ** ** ** ** ** ** ** ** ** ** ** *



## Event Detail Page 2, #9

- Hope on Wheels is a bike ride organized by and benefitting The Minnie Pearl Cancer Foundation.
  - o The Minnie Pearl Cancer Foundation is a nonprofit public charity that offers hope through support, education and advancing treatment in the community. Hope on Wheels will take place Saturday, September 10, 2011 and is not a race, it is a fun ride.
- 7<sup>th</sup> Annual Hope on Wheels will start and Finish at Healthways World Headquarters
  - o located at 701 Cool Springs Boulevard, Franklin, TN.
- The ride consists of five route options
  - o routes of 5, 22, 54 and 100 miles.
  - o routes (attached) cover portions of Williamson and Rutherford Counties.
- Set-up will begin on Friday September 9<sup>th</sup> at Healthways Headquarters
- Event execution and registration will begin at approximately 6:00 am and end at approximately 4:00 pm Saturday, September 10<sup>th</sup>.
- Based on past years attendance, we anticipate between 400 and 600 participants ages 12 and up.
- Five (5) rest stops will be set up along the route and managed, staffed and cleaned up by representatives of Hope on Wheels.
- Participants are expected to follow all traffic laws. Average speed of riders will vary from 8 to 20 mph. Helmets required.
- Williamson Medical Center who will be providing a command center and EMS support on-site and along the routes. Rutherford County EMS will also be monitoring the routes that run through Rutherford County.
- The Williamson County HAM Radio Organization will be supporting, tracking and monitoring riders at all times during the ride via bicycle, motorcycle, car and remote satellite.



## CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

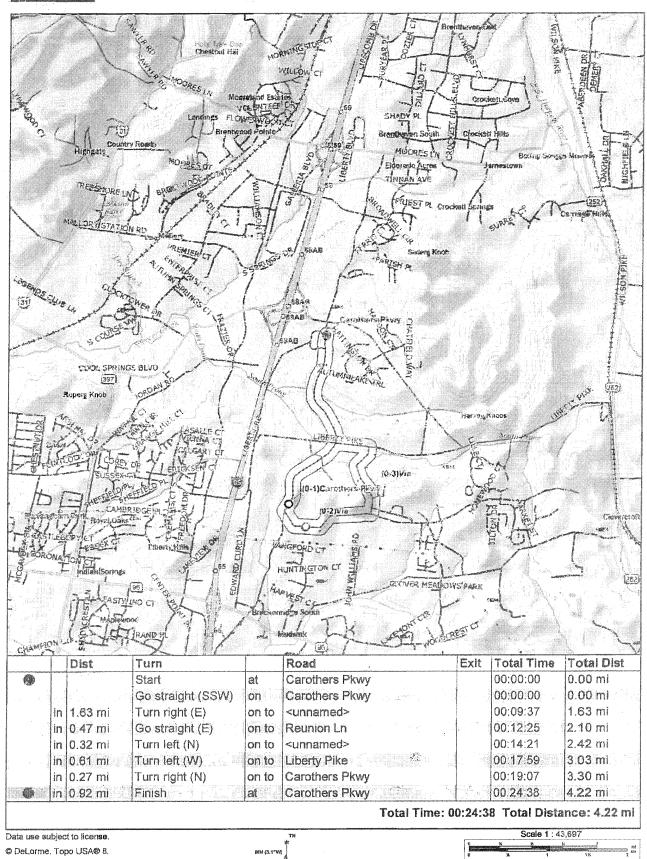
06/20/11

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

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