## PLANNING AND SUSTAINABILITY DEPARTMENT

Emily Hunter, AICP Director



Dr. Ken Moore Mayor

Eric S. Stuckey
City Administrator

HISTORIC
FRANKLIN
TENNESSEE

### **City of Franklin**

# U.S. Line Marker Subcommittee Meeting Agenda July 15, 2021

Public notice is hereby given that the U.S. Line Marker Subcommittee of the Civil War Historical Commission (CWHC) will hold a regularly scheduled meeting at the City Hall Training Room at 109 Third Avenue South, on Thursday, July 15, 2021, at 8:00 A.M. The public may email comments to <a href="mailto:planningintake@franklintn.gov">planningintake@franklintn.gov</a> to be provided in full to the Subcommittee. Emailed comments will be accepted until 12:00pm the day before the meeting.

#### **ITEMS**

- 1. Discussion of Proposal Development Steps.
- 2. Adjourn.

### **ADJOURN**

Anyone requesting accommodations due to disabilities should contact the Human Resources Department at (615) 791-3216, at least 24 hours prior to the meeting.