



Friday, February 8, 2019

The City of Franklin will again participate in the **National Citizens Survey**. The last survey was taken in 2016. The survey will include both a random survey of citizens and an online survey open to all citizens. The anticipated timeline of the survey will be as follows:

- February 5th - 19th - Survey respondents notified & surveys mailed
- March 12th - Survey opened online to all citizens to take
- March 26th - Survey closed
- Early May - Survey results announced

Here is the link on the City web site regarding the citizen survey and the results from the 2016 survey:

<https://www.franklintn.gov/government/departments-a-j/finance-administration/the-national-citizen-survey/-fsiteid-1>

Mayor Moore will lead us in a **Heart Disease Awareness Walk on 2/14 at 11:30am!** The walk will start outside of City Hall. Make sure to wear your RED for the walk!

We will have CareNow here doing **free blood pressure screenings** for another Know Your Numbers event on **2/27 from 7am – 3pm!** The event will be in the hallway just inside the front doors of City Hall. Please stop by and get a free blood pressure screening!

Planapalooza™ is here! As I shared with you last week, Planapalooza™ is an ordinance demonstration and design process where stakeholders and the community are invited to

work directly with a multidisciplinary consultant team. Attached is a detailed scheduled of the various meetings



from February 19th through February 22nd. An opening presentation and hands-on workshop will kick off the event on Tuesday, February 19th at 6:00pm. Following the presentation, a citizen workshop will allow the community to provide input on existing and future development in Franklin. On Wednesday, February 20th, round table discussions will be held on topics such as neighborhood character, architecture, and housing. Throughout the event, TPUDC’s planners will be testing the working draft zoning ordinance through prototypical urban design scenarios. Planapalooza™ will conclude with

a work-in-progress presentation on Friday, February 22nd at 3:00pm. All events will take place in City Hall (109 3rd Avenue South) and are open to the public. The training room will be open from Wednesday morning through Friday morning to allow the community an opportunity to provide input if they are unable to make the scheduled events. The website will be up and running by beginning of February: www.zonefranklin.com

Our **Human Resources/Risk** department will be conducting two CPR training classes in February for certification and recertification. The **certification** date for an employee who hasn't been thru our class before is **February 14th** beginning at 8:00am and will be completed by 3pm. This class will cover basic first aid, CPR, AED and Stop the Bleed (at no cost to the employee). The date for the **recertification class is February 27th**. This class is for employees whose certification has expired or is about to expire. We have two classes scheduled for this date. The morning class will start at 8:30 and end at 11:30. The afternoon class will start at 12:30 and end at 3:30.

Classes are limited to 16 employees per class. **Please contact Tim Napier** (tim.napier@franklinton.gov or 6721) or **Chris Edwards** (chris.edwards@franklinton.gov or 6984) to sign up.

Welcome to a new City team members!

Nicole Sears—Police Records Clerk.

Nicole is from Michigan but raised in Tennessee. She has an 11 year old son and two dogs. In her spare time, Nicole enjoys going to the movies, crafts and spending time with her son. Prior to joining the City, she worked for the Hilton, Brentwood and Prime Health Services.

Adam Moser—Traffic/Transportation Engineer III.

Adam was born in Detroit and raised in Northern Michigan. He has three children, two cats and a puppy. In his spare time, Adam enjoys golfing, skiing and traveling. Adam graduated from Michigan State University with a B.S. in Civil Engineering. Prior to joining the City, Adam worked as a Consultant for C2S Engineering.

Welcome to the City!

I am honored to announce I was recently elected **Chairman of the Board for United Way of Williamson County**. United Way is committed serving the needs of our community and of our neighbors in need. Working with over 30 human service agencies, the United Way of Williamson County is focused on community needs in three critical areas: education, health, and financial stability. I thank you all for your support of this important organization throughout the year. For more information about United Way go to www.uwwc.org.



Have a great rest of your week and weekend. Thanks for *all* you do

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