



*Friday, March 2, 2018*

The City of Franklin Parks Department is partnering with Friends of Franklin Parks and the Williamson County Library to create a new opportunity for children and families at Pinkerton Park. **On Friday, March 2 at 3:30 officials will cut the ribbon on the new Storybook Trail, an interactive walk and read experience along the trail at Pinkerton Park. The ribbon cutting will begin at 3:30, families and children are invited to attend. Mayor Ken Moore will be on hand to read the story and refreshments will be served and a few furry friends from the story may be on hand!**

**The exhibit will be ongoing throughout the year and the goal is to change the story annually. Parents can also purchase the book with proceeds benefitting Friends of Franklin Parks. Contact Torrey Barnhill at [tbarnhill@friendsoffranklinparks.org](mailto:tbarnhill@friendsoffranklinparks.org).**



For the third consecutive year, several **Franklin Firefighters** assisted in organizing and participating in a multi-state, live-fire training event at **Fort Campbell**. Those who served as instructors - **Captain Greg Wild, Lt. Jonathan Gill, Engineer Richard Hasley, and Firefighters Stephen Astalos, Austin Cooper, Blake Lobel and Dustin Sinclair**, were responsible for overseeing five of the six training stations at the event, which took place February 17<sup>th</sup>. They provided hands-on training for more than 50 students. **Engineer Dustin Anderson and Firefighters Joe Burwell, Kevin Hunt and Shane Wyatt** attended the training. Here's a link to an article with more information and pictures: [http://fortcampbellcourier.com/news/article\\_2950dbf2-181f-11e8-8147-fbbe4f2ac094.html](http://fortcampbellcourier.com/news/article_2950dbf2-181f-11e8-8147-fbbe4f2ac094.html). Thank you for representing the City of Franklin and the Franklin Fire Department in such a positive and professional way!

Our next **Blood Drive** is scheduled for **Tuesday, March 20<sup>th</sup>**, in the **City Hall Training Room** from 9 a.m. until 2 p.m. To make an appointment, you can go to the online scheduling system at [www.redcrossblood.org](http://www.redcrossblood.org). In the "Find a Blood Drive" box, type in: **FranklinTN19**. If you need help making an appointment or if you have any questions, contact [moniquem@franklintn.gov](mailto:moniquem@franklintn.gov) or X6606.

**Human Resources** is offering anti-harassment training for every department in the City. This one hour training session is designed to remind us all of the importance of a positive, supportive work environment and of existing policies in place at the City. Each City team member will need to attend one class. If you are unable to attend the scheduled class for your department, be sure to attend one of the five offered in the City Hall Training Room. If you recently attended Civil Treatment at the Police Department, you do not need to attend this training. We will not be scheduling makeup dates at this time so please be sure to attend one of the scheduled classes.

<b>Training Date</b>	<b>Training Location</b>	<b>Training Time</b>
March 5 <sup>th</sup>	City Hall Training Room	2pm-3pm
March 9 <sup>th</sup>	City Hall Training Room	10am-11am
March 12 <sup>th</sup>	Public Works Cafeteria (Water Department)	7am-8am
March 13 <sup>th</sup>	Waste Water Treatment Plant	7am-8am
March 13 <sup>th</sup>	Waste Water Treatment Plant	3pm-4pm
March 14 <sup>th</sup>	City Hall Training Room	2:30pm-3:30pm
March 16 <sup>th</sup>	City Hall Training Room	3pm-4pm
April 23 <sup>rd</sup>	Station 2	8am-9am
April 24 <sup>th</sup>	Station 2	8am-9am
April 25 <sup>th</sup>	Station 2	8am-9am
TBD	Police Department	TBD
TBD	Police Department	TBD
TBD	Police Department	TBD
TBD	Streets Department	TBD

There are several CPR classes offered in the coming weeks. See schedule below.

The dates for the Recertification Classes are:

<b>CPR Recertification Date</b>	<b>Class time</b>	<b>Class Location</b>
March 6 <sup>th</sup>	8:00am-11:30am	Training Room City Hall
March 6 <sup>th</sup>	12:30pm-3:30pm	Training Room City Hall
March 29 <sup>th</sup>	8:00am-11:30am	Training Room City Hall

March 29 <sup>th</sup>	12:30pm- 3:30pm	Training Room City Hall
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**IT** is offering training workshops in March. This series of workshops will help build skills for new and intermediate users in Word and Excel. Go to this link to learn more.

<http://inside/it/training/Pages/default.aspx>

**Want to win a prize? It is Quiz Time!** The first two people to answer this question correctly will win a pair of tickets to Sunday evening's Taste of Williamson event at the Cool Springs Galleria. This event features food from over 40 local restaurants! Here's the question:

In honor of the opening of the storybook trail at Pinkerton Park this afternoon . . . **Name the famous children's book author born on this date in 1904?** *(The first two correct answers emailed back to me win the tickets!)*

That's it for this week. Thanks for *all* you do.

ERIC STUCKEY  
CITY ADMINISTRATOR

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