



*Friday, May 5, 2017*

**Columbia Avenue Public Meeting – May 16<sup>th</sup>.** The meeting is scheduled for Tuesday, May 16, 2017, from **6:00 PM to 8:00 PM in the City Hall Training Room**. This meeting will be a town hall style meeting, with a brief presentation by staff at 6:00 PM, followed by a public question and answer session. Upon completion of this meeting, we will open access to a short online survey to better gauge the public's opinion on the presented options. We intend to keep the online survey open for 30 to 45 days. At the close of the survey period, we will

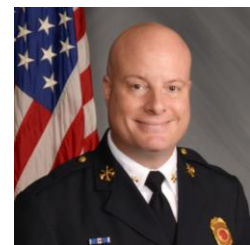
compile all available information regarding the Columbia Avenue Widening and Improvements Project and present it to the BOMA. More specifically, we will be asking the BOMA to make a final decision about the typical section of the corridor. This will allow us to proceed with the completion of the required environmental (NEPA) document. For more information on this project go here [www.franklintn.gov/columbia](http://www.franklintn.gov/columbia)

**Michelle Hatcher has been named our interim Water Management Director.** Michelle joined the City three years ago as Deputy Director of Water Management. She has an extensive technical/engineering background and has worked closely with our water management operations team and the implementation of the Integrated Water Management Plan. We are glad to have Michelle step up in this capacity.

On Wednesday **Franklin Fire Lieutenant Bill Almon** received the **Fire Investigator of the Year** award from the **Tennessee Advisory Committee on Arson (TACA)**. Congratulations Bill!

For the eighth-year **Franklin Fire Battalion Chief Joe Polenzani** was invited to present a class at the **Fire Department Instructor's Conference (FDIC) in Indianapolis**. The conference took place last week and was attended by nearly 34,000 people from 58 countries. The topic of Joe's two-hour session was fighting mobile home fires.

A very kind thank you note this week to our **Parks Department from Rudy Jordan**. Rudy is the wife of the late Peter Jordan who was honored last week with a walking path named in his honor.





*Hi Lisa,  
Thank you so very much for honoring Peter by naming the river walk at Bicentennial Park for him. My family and I also want to thank Mayor Moore and aldermen Mike Skinner, Margaret Martin, Brandy Blanton and Ann Peterson for taking time from their busy schedules to attend the dedication yesterday. And to speak about Peter's contributions in preservation and conservation. He loved the Harpeth*

*River and what it meant to Franklin. I especially thank Mike Skinner for suggesting that Peter be honored in a way that was so fitting to him .*

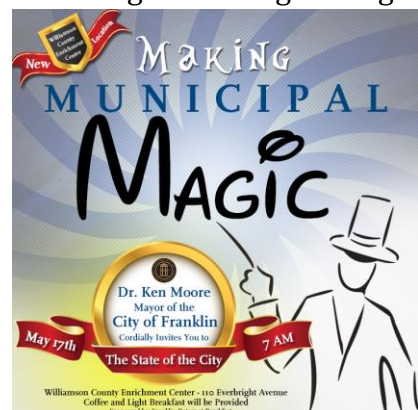
*Please share this email with the board and your staff. And thanks for the party!*

*All the best,  
Rudy*

Mayor Ken Moore will give his seventh State of the City presentation at the **new Williamson County Enrichment Center in Franklin at 110 Everbright Ave.** on Wednesday, May 17, at 7:45 a.m. Parking is available in the Williamson County Library Parking lot and across from the Academy Park Gymnasium at 120 Everbright Ave. Doors open at 7:00 a.m.; light breakfast, sponsored by the Franklin Breakfast Rotary, will be provided. City Departments will have tables set up to show off the City's services. The theme of this year's State of the City is **"Making Municipal Magic."** Mayor Moore will discuss the City's accomplishments in the last year and talk about some projects on the horizon.

Tonight is the **Eat-The-Street event, 5-10pm at Bicentennial Park.** The event is happening rain or shine. The annual event benefits the 21st Drug Court and attracted an estimated 10,000 attendees in 2015. More than 40 food vendors will be there, plus there will be entertainment in the form of live music! Attendees are encouraged to bring folding chairs or blankets for picnic style dining.

**Enjoy your weekend and thanks for *all* you do!**





Website: [www.franklintn.gov](http://www.franklintn.gov)

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