## PLANNING AND SUSTAINABILITY DEPARTMENT

Bob Martin, AICP Interim Planning Director



Dr. Ken Moore Mayor

Eric S. Stuckey City Administrator

## **PUBLIC NOTICE:**

AGENDA FOR REGULAR MEETING

## CITY OF FRANKLIN BATTLEFIELD PRESERVATION COMMISSION

May 12, 2016, 7:30 A.M.

Notice is hereby given that a regular meeting of the Battlefield Preservation Commission will be held at the City Hall Training Room at 109 Third Avenue South, on Thursday, May 12, 2016, at 7:30 A.M. For accommodations due to disabilities, contact the Human Resources Department at 791-3277 at least 24 hours prior to the meeting.

- 1. Minutes: April 14, 2016
- 2. Discussion of Federal Line Markers Project
- 3. Organization Announcements
- 4. Other Business
- 5. Adjourn