

# MEMORANDUM

March 3, 2010

TO:

Board of Mayor and Aldermen

FROM:

Eric Stuckey, City Administrator Special Events Advisory Team

SUBJECT:

BGA Tug-a-War Parade/Event – April 22, 2010

Purpose

The purpose of this memo is to outline recommendations for the event to celebrate the 75<sup>th</sup> Anniversary of the Battleground Academy Tug-A-War.

**Background** 

This first-time event is being organized by Battleground Academy to celebrate the 75<sup>th</sup> Anniversary of their Tug-A-War event. It is scheduled for Thursday, April 22, 2010. Participants will gather at the Park at Harlinsdale Farm beginning at 12 Noon. The parade will begin at 1 PM. The route for the parade is from TPHF, Franklin Road to 1<sup>st</sup> Ave to S. Margin, across Pedestrian Bridge, to Pinkerton Park.

#### Recommendation

Staff recommends approval with the following conditions:

#### Risk Management:

Applicant will provide certificate of insurance naming the City as additional insured.

#### Police Department:

• Applicant will hire five (5) extra-duty Franklin Police Officers to provide street closure and traffic control.

#### Parks Department:

- Program Division will meet with BGA event coordinator/s the week of the event at both The Park at Harlinsdale Farm and Pinkerton Park to review student drop off/pickup at both locations.
- Program Division will assist at Pinkerton Park by placing a barricade at the south, horseshoe shaped, parking lot in order for the school buses to stage pickup of the students in a safe, secure manner. Program Division will assist in monitoring the barricade and parking area until all the students have departed Pinkerton Park.

TIME RECEIVED February 12, 2010 11:25:17 AM CST REMOTE CSID

DURATION PAGE 137 5

STATUS Received

790-0469

OFFICE USE ONLY:		
١.	Permit No:	
	31. 15 THE	



# CITY OF FRANKLIN EVENT PERMIT APPLICATION

Application is Due 90 **Days Prior** to Scheduled Event.

Please read application carefully and fully complete each section.

A non-refundable application fee of \$100 is due at time of filing.

Note: Filing this a	pplication does not guarant	tee that your request will be granted.
Please check	☐ street closure	☑ parade
all that apply:	☐ other special event	☐ beer served (separate permit required)
Please supply the followin	g information: For additional app	ice, iuse separate sneets of paper and attack to the application.
		sure only, list major roads to be closed):
Aspen Grove Fieldstone F Jim Warren	Park Liberty Parms Pinkertor Park Harlinsda	arkEastern Flank BattleField Park n Park ale Farm Other:
2) Name/purpose (	of event: 75th ANNELSO	SANT TUG OF WAR PARADE
3) Date or dates of	event: APTGL 22,	3010
4) Time of Event:	1-00	W COLDE FRANKEN EN 181 ME
5) Time of Street C	losure (if applicable): Your	ING SAZEEL CLOSUEB TO THE TOTAL STATE OF THE PARTY OF THE
	ne: <u>    } FOO NOON</u> If be added balane set-up lime and two ho If of Frenklin Police Officers during this li	Tear-down Date/Time:  urs (2) will be added after tear-down to allow time for clean-up, Event is  me. Rend Additional Requirements section for more information.
6) Name of Applic	ant and Organization Reque	esting Permit:
JASON G	DEGG BATTLE GO	DOND HERDENY
a) Address:	136 FILWEST 1220	CE LAWE FRANKLEN TN 37069
h) Phone: 56	7- 83 <u>1)</u> c) Cell: <u>C</u>	148-4275 d) Fax: 695-7374
= ii aalalaa	- VASONGE BATT	LEGRAUNDAGADIONY ORG
7) Person in char	ge on day of event: <u>URS</u> c	ON GREGG AND LARRY MCELROY
948-	1975 E-mai	address: JASONG CISATLLE GROUNDACH DOMY OR



	Name and Cell Number of at least two others available on day of events.
	Name: LACRY MELPOY Cell: E-mail address: LATERYMEBATTLESOMARAS
	Name: John Green Cell: 517-3918 E-mail address: JGreen E-Britista MADA
	DETAILED description of event (use additional sheets):  SEE ATIACHUO FNFO-THE PARADE IS TO CELEBRATE THE 75"
	AMELYSSAM OF OUR THE OF MR. WE WILL PLAN TO MARCH A ROPE ALONG WEAL AFTON 700
	SWOLMS CRUTER SATEL ON FRANKLEN ZD. THE GROVE WALL THEN TWEN
0)	LETT ON IST NE AND PROCED TO PEDESTICAN BOADS TWO POLITICAL PACIL, A STATIO NOTIFICAL PACIL, A STATIO NOTIFICAL WAY BOADS THE PACIL PACIL. AND DIPART PERLATON WE MAN PROCESS A DETAILED MAP of event site, detailing any temporary or permanent structures, street by closures, parking, etc. If applicable, list the location, blocks, streets, and/or intersections in which such event will occur. For large-scale events, map should be obtained from the City's GIS division.
1)	An estimated number of participants and an estimated number of attendees expected to attend during the course of the event:
	1000
2)	Please attach a list containing the names, addresses, and phone numbers of the Chairperson of the organization and all other persons involved in the management or control of organization and/or committee.
	the organization and all other persons involved in the management or control of organization and/or
	the organization and all other persons involved in the management or control of organization and/or committee.
2) 3) 4)	the organization and all other persons involved in the management or control of organization and/or committee.  Is your organization based in Williamson County? Circle ( or No
3)	the organization and all other persons involved in the management or control of organization and/or committee.  Is your organization based in Williamson County? Circle ( or No (if no, please state where:)
*) 1) 5)	the organization and all other persons involved in the management or control of organization and/or committee.  Is your organization based in Williamson County? Circle (e) or No  (if no, please state where:)  Is your organization authorized to do business in Tennessee? Circle (e) or No  Is your organization a tax-exempt organization as described by the Internal Revenue Code Section 501(c)(3) or a not-for-profit organization? Circle Yes or No. If yes, please attach copy of IRS tax
3) 4) 5)	the organization and all other persons involved in the management or control of organization and/or committee.  Is your organization based in Williamson County? Circle (e) or No  (if no, please state where:)  Is your organization authorized to do business in Tennessee? Circle (e) or No  Is your organization a tax-exempt organization as described by the Internal Revenue Code Section 501(c)(3) or a not-for-profit organization? Circle Yes or No. If yes, please attach copy of IRS tax exemption letter providing proof of status.  Will you charge an admission/participation fee (including vendors)? If yes, please specify how



20)	Will any sound amplification equipment be used during the event? Circle Yes of No. If no, $\frac{FRAN}{TRNN}$ please skip to Question #22.
21)	For what purpose will sound amplification be used (i.e. announcements, entertainment, etc.)?
22)	What type of sound amplification will be provided (DJ, Band, etc.)? Please list all that apply.
23)	During what time period is sound amplification requested?
24)	If for entertainment, give details of entertainment being provided (i.e. number of musicians, type of music, amp wattage, etc.).
25)	Will any stages, amusement attractions, or amusement rides, including inflatables, be erected for the event? Circle Yes of No If yes, Applicant must give specific details as to the location and type of games/activities, i.e. inflatables, Horseshoes, relay races, etc. along with the name of the company providing the stages and/or activities. Applicant must also include a copy of that company's insurance certificate indicating coverage and listing the City of Franklin as additional insured. ***For stages, tents, inflatables, etc, constructed on site prior to the event, that date must be included on Certificate of Insurance provided to the City of Franklin. Stages MUST be removed from site at end of event. ***Rented inflatables/interactives that are set-up and manned by applicant must be included specifically in applicant's Certificate of Insurance.
26)	What, if any, vendors will be present at event? (i.e medical related, shirts, arts, etc.) Please provide detailed list. Use additional sheets.
27)	Will food, beverages, or merchandise be sold or given away? Circle Yes or No. If yes, clean-up is required. Please provide name of clean-up provider, contact, and phone number of person on-site during event. See Question #28.
28)	Events under 200 participants require a \$250 refundable security deposit at the time of approval. For events over 200, a \$1000 security deposit is required upon approval. If clean-up is not done properly, the organization requesting the permit will be fined (See Attachment A). Applicant's event coordinator or representative and a City of Franklin representative will conduct a Pre-Event meeting prior to event date for Pre-Event Check List Site Review. At the end of the event, a Post-Event Check List shall be completed by the Applicant's event coordinator, or representative, and a City of Franklin representative to re-assess the site for trash and damage, and to secure with caution tape and signage (provided by event group) any tents left for removel. Damage deposit will be refunded after a satisfactory Post Event Check List has been completed and signed off on by both the City of Franklin and organization requesting event.



29) \*NOTE: Events that include deep frying cooking oil operations are required to have a grease pit on-aite and contract with a grease waste hauler to handle the grease waste and removal of the grease pit. A copy of this agreement shall be filed along with this application. The primary event sponsor is required to remove all cooking grease from the site immediately after the event. Illegal dumping of cooking grease will be prosecuted. Please read Additional Requirements section of this application for more information.

30)	Will you require a temporary water tap? Circle Yes or (10) If yes, please list exact location	ns:
		•

- 31) Will alcohol, beer, and/or wine be given away or sold? Circle Yes or No If yes, a permit from the relevant board is required. Please read Additional Requirements section of this application for more information.
- 32) Will your event include tents or other temporary structures, propane use, or open flames? Circle yes or no. Events using tents of size 20 x 10 or larger require permitting from Franklin Fire Department. Safety measures must be provided on all tents, especially those set-up prior to the actual event. Tents should be taken down the date the event has ended. Please read Additional Requirements section of this application for more information.
- 33) Attach Good Neighbor Letter and Malling List used. Please read Additional Requirements section of this application for more information.

#### TITLE VI OF THE 1964 CIVIL RIGHTS ACT

"No person in the United States shall, on the ground of race, color, or national origin be excluded from participation in, be denied the benefits of, or be subjected to discrimination under any program or activity receiving federal financial assistance."

The City of Franklin does not discriminate based on race, color or national origin in federal or state appressned programs, pursuant to Title VI of the Civil Rights Acts of 1964 (42 U.S.C. 2000d). For more information or to file a complaint against the City of Franklin under Title VI of the 1964 Civil Rights Act, contact the Title VI Coordinator:

Rodney Escabat Risk Manager City of Franklin 109 Third Avenue South Franklin, Tennessee 37064 615,791.3277

The City of Franklin is committed to providing reasonable access and accommodations upon request for people with disabilities. Please call the Risk Management Department at (616)791-3277 for specific requests.



# PLEASE READ ATTACHMENTS BEFORE SIGNING APPLICATION.

- I/We agree to abide by all ordinances and regulations of the City of Franklin and all conditions
  placed upon the event by the City Administrator and the Board of Mayor and Aldermen.
- 2) I/We do swear or affirm that all of the information given in this application is true and complete.
- 3) I/We do hereby agree to assume the defense of and indemnify and save harmless the City, its aldermen, boards, commissions, officers, employees and agents, from all suits, actions, damages or claims to which the City may be subjected of any kind or nature whatsoever resulting from, caused by, arising out of or as a consequence of such event and the activities permitted in connection there with, and to submit a certificate of insurance prior to the event in an amount acceptable to the City Administrator.
- 4) I/We agree to provide a copy of this signed Event Application to any vendors, planners, and related parties associated with the event to ensure they are familiar with the guidelines set forth herein.
- I/We understand that I/we assume the responsibility of the actions of any vendors, planners, and related parties for this event.
- 6) I/We understand that granting of Special Event Permit does not imply granting of other permit that is separately required.
- 7) The application for an event permit shall be filed not less than 90 days nor more than 364 days prior to the scheduled date of such event. <u>Suggested filing is at least 180 days prior to scheduled event.</u> Events should not be advertised or promoted until an event permit has been obtained from the City. Failure to file in a timely manner may result in denial of a permit.
- 8) The City reserves the right to require one or more City of Franklin police officers or other emergency personnel be present at any and all events that occur within the city limits. Please budget for this request at a rate of \$30 per hour at a minimum of two (2) hours.

BY: DIRECTOR OF ALMOST - BOA Date: 0/15 (Signature and title - Thus toe officer of organization)	<u> </u>
Approved by the Board of Mayor and Aldermen on	Return application to: City Administrator's Office City Hall
John C. Schroer, Mayor	109 Third Ave South Franklin, TN 37065 615-791-3217
Eric S. Stuckey, City Administrator	615-790-0469 (FAX)
If you have questions concerning your request, please call 616-550-6606.	***********

# 75<sup>th</sup> Anniversary of the Tug of War

### Outline of Events

# April 22<sup>nd</sup>

- 12:00 Rope arrives at Harlinsdale to be put in position
- 12:30-US/MS board buses Harlinsdale Farm
- 12:55-LS dismisses and moves to position in front of LS on Columbia Ave
- 1:00-depart from Harlinsdale Farm
- 1:40-Rope arrives at park with US/MS/faculty/administration
- 1:55-Senior Tug begins
- 2:10-Dismissal from Pinkerton Park
  - · Participants of parade will consist of
    - o US 362 students MS-323= 685 students
    - o School banner will be carried by Greer/Plato reps
    - o Living headmasters/cars
    - o Rope-carried by upper school
    - o MS will march behind the rope
    - o Greer/Plato flags carried by??? 8th grade?
  - Tug spirit shirts will be worn. Greers will be in yellow/ Platos will be in blue
  - US/MS will depart from Pinkerton Park
  - Earnhardt-Pirkle will be a part of festivities and will shoot video
  - Ambulance at park?
  - Gary Beatty at park?
  - Rope will need to be taken to Harlinsdale and stretched out at 12:00

# 75<sup>th</sup> Anniversary of the BGA Tug of War

#### Committee

# Thursday, April 22, 2010

#### Dr. John Griffith

Head of School

**Battle Ground Academy** 

336 Ernest Rice Lane

Franklin, TN 37069

615-794-3501

#### Mr. Jason Gregg '90

Director of Alumni and Development

Battle Ground Academy

336 Ernest Rice Lane

Franklin, TN 37069

615-794-3501

#### Mr. Larry McElroy

Head of Upper School

Battle Ground Academy

336 Ernest Rice Lane

Franklin, TN 37069

615-567-8513

### Mr. Doug Langston

Dean of Students

Battle Ground Academy

336 Ernest Rice Lane

Franklin, TN 37069

615-567-8513

### Mr. Ken Wempe

Head of Middle School

Battle Ground Academy

336 Ernest Rice Lane

Franklin, TN 37069

615-567-9013

### Dr. Andy Graham

Head of Lower School

Battle Ground Academy

150 Franklin Rd

Franklin, TN 37064

615-567-2002



## TENNESSEE DEPARTMENT OF REVENUE

### Certificate of Exemption

 July 13, 2003

Account Type:

S&U EXEMPT

Account No.:

100140090

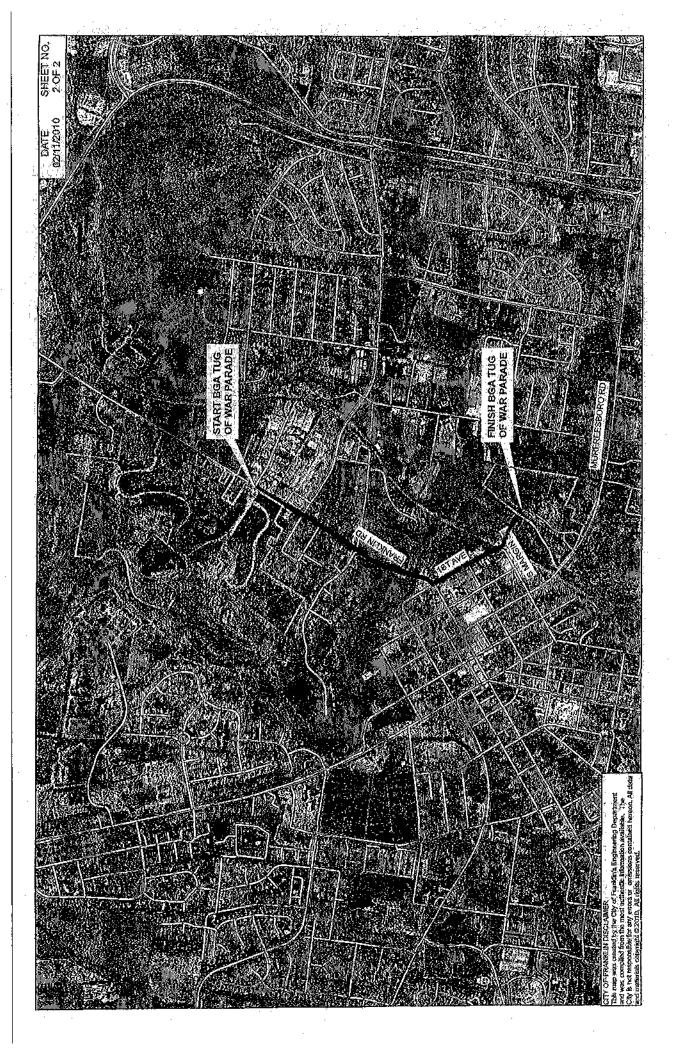
Under the provisions of T.C.A. Section 67-6-322, the organization named above is granted authority from the Tennessee Department of Revenue to make purchases, without payment of the Sales or Use Tax, of tangible personal property or taxable services to be used or consumed by the organization itself or to be given away.

The organization must furnish the suppliers of goods and services with a COPY of this exemption certificate. The lower portion of the certificate must be properly completed. The organization MUST retain the original certificate for copy purposes. The supplier will maintain a file copy as evidence of exemption. Later purchases do not require the submission of additional copies, invoices must contain the name of the organization and the number given above.

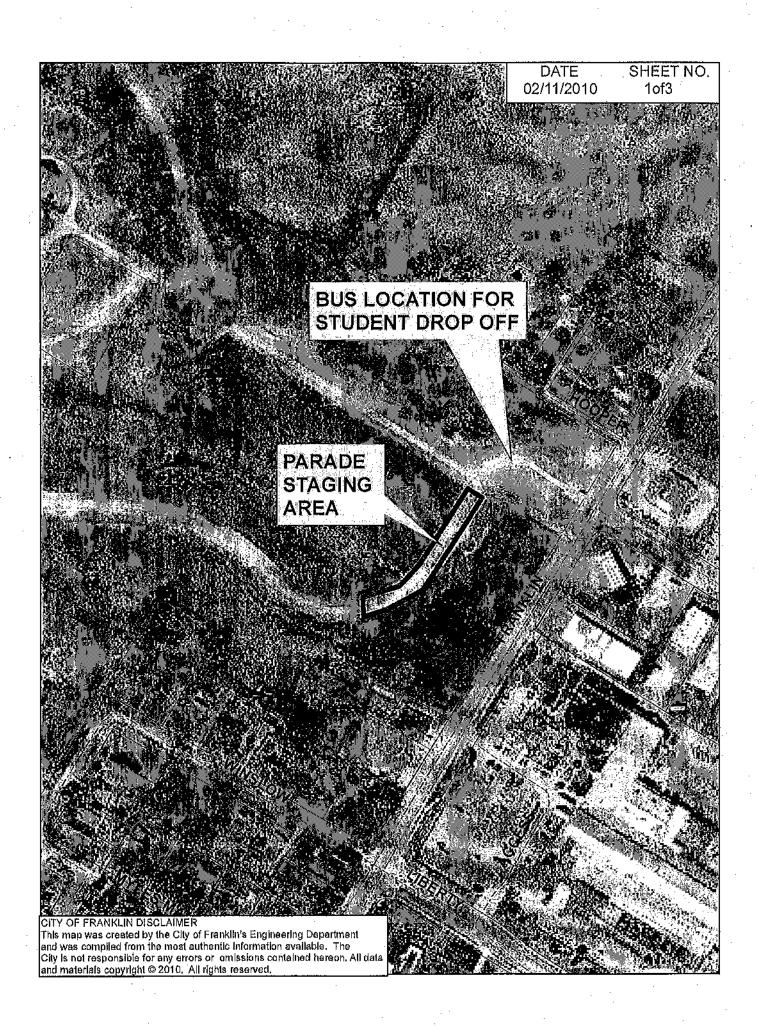
This authority does not extend to purchases made by representatives of the organization when the items purchased or services rendered are paid for with personal funds. It does not extend to items purchased to be resold.

THE ORGANIZATION MUST NOTIFY THE DEPARTMENT IMMEDIATELY IF IT CEASES TO EXIST, MOVES, OR IN ANY WAY CHANGES THE ORGANIZATION FROM ITS PRESENT FORM.

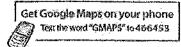
EFFECTIVE DATE July 1, 2003	Loren L. Chumley COMMISSIONER OF REVENUE
TO BE COMPLETED BY THE ORGANIZATION (clease	print)
TO: SUPPLIER S NAME 7	
ADDRESS	
CITY STATE	ZIP
above affirm that the purchases made under this author I further affirm that the organization will not use this author	as an authorized representative of the organization name ity will be used and consumed by the organization or will be given away or ty to purchase items for resale.
Under penalty of perjury, I affirm this to be a true and con	rrect statement.
PRINT NAME OF ORGANIZATION: Battle G	round Academy
PRINT NAME OF PURCHASER:	/ 1/ / / / /
SIGNATURE OF PURCHASER;	san (f. Maxoen

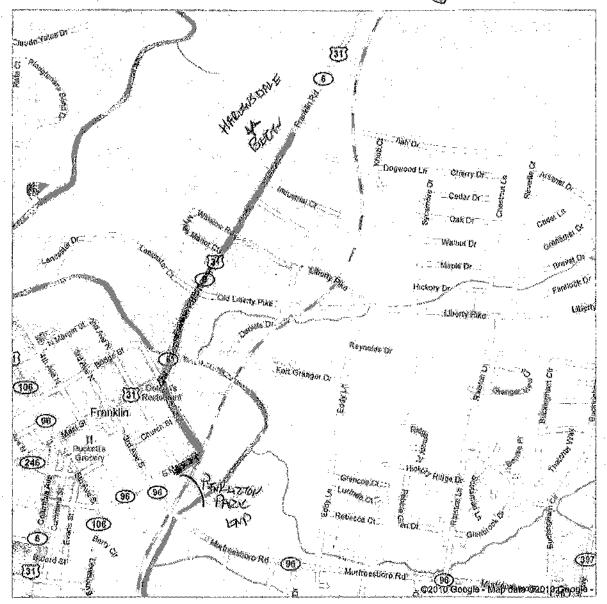






# Google maps





- HARLANSDALE- STARLTONG POTNT
- TRAVEL SOUTH ON FRANKLEN RD
  WETH TROPE. THENDES THREE
  CANSS WETH FORMED HOADMASTERS
  AND AFFRON SO STUDENTS AND
  FACULTY
- WOODS SERVED OVER DEPART CAMBES.
  ON ISUSED AND PREST AND PROPERTION.
  ONE OF THE PROPERTY OF
- ROPE WILL HLAD SOUTH
  ON FERNICIAN ROAD, TURN
  LEFT ON 151 AVE JO 5
  MARCHN ST , PLAESHELAN BREEDSE
  TO PENELWOTON PARK.
- W ALL STUDIONS WILL DEPART
  PROVINCION PARX /APPOX @ 5 Pm
  3:10-3:15