

March 14, 2014

TO:

Board of Mayor and Aldermen

FROM:

Eric Stuckey, City Administrator

Special Events Advisory Team

SUBJECT:

Raise the Roofs – June 21, 2014

Purpose

The purpose of this memo is to outline recommendations for the Raise the Roofs event at The Park at Harlinsdale Farm.

Background

The Friends of Franklin Parks are requesting the use of Harlinsdale Farm for a "Raise the Roofs" event on June 21, 2014. The event is an equestrian-themed event with music, food, beverages, and horse demonstrations. Tickets will be sold to the event for \$75 per person. Proceeds will go to support Friends of Franklin Parks projects. They anticipate 200 attendees.

Recommendation

Staff recommends approval with the following conditions:

Waiving of application fee, damage deposit, facility usage fees, and Parks Department staff fees.

Risk Management:

Applicant will provide certificate of insurance with liquor liability naming the City as additional insured.

Building & Neighborhood Services Department:

Applicant will contact the Department to determine if Special Event Electrical Permit is needed.

Police Department:

Applicant will hire at least two (2) extra-duty Franklin Police Officer.

Revenue Management:

- Applicant must obtain a Beer Permit from the City's Beer Board.
- If wine is served, applicant must obtain separate permit from the Tennessee Alcohol Beverage Commission.

Parks Department:

All coordinating regarding the event will be done with the Programming Division at the Parks Department, including a pre-event meeting onsite.

Water Department

• Tap needed.

Fire Department/EMS

Applicant will contact department to schedule inspection.

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A STATE OF THE PERSON NAMED IN	OFFICE USE ONLY:
	Permit No:
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CITY OF FRANKLIN EVENT PERMIT APPLICATION

Application is Due 90 **Days Prior** to Scheduled Event. Please read application carefully and fully complete each section. A non-refundable application fee of \$100 is due at time of filing.

	ivote, rilling this ap	plication does not guarante	ee that your request will be granted.
	Please check all that apply:	☐ street closure	□ parade
	and and and and a	d other special event	প্র beer served (separate permit required)
Plea	ase supply the following i	nformation. For additional space	e, use separate sheets of paper and attach to the application.
1)			ure only, list major roads to be closed):
	Aspen Grove P Fieldstone Farr Jim Warren Pa	erkLiberty Parl	Eastern Flank BattleField Park
2)			oofs Fundraiser
3)	Date or dates of ev	rent: Saturday, C	Une 21, 2014
4)	Time of Event: 3		
5)	Time of Street Clos	sure (if applicable):	
	Set-Up Date/Time:	Inday June 20,2014	Tear-down Date/Time: Sat. , June 21, @ TpiM
			2) will be added after tear-down to allow time for clean-up. Event is Read Additional Requirements section for more information.
6)	Name of Applicant	and Organization Requesti	ng Permit:
	Mindy Tate	Friends of Frag	nklin Ruks, LLC
	a) Address: PO	Box 383, Frank	lin TK 37065
			9401 d) Fax: N/A
	e) E-mail address:	Mindy@franklintor	norrow.org
7)	Person in charge of	n day of event: Mindu	Tate
	Cell: 210-94	E-mail add	dress: inindifetrankintomorrow. ora



8)	Name and Cell Number of at least two others available on day of event: FRAN
	Name: Monty McIntoff Cell: 972-7684 E-mail address:
	Name: Amy Cross Name: Cell: 300-5914 E-mail address:
9)	DETAILED description of event (use additional sheets): Equestrian themself event with music, food, borry other entertainment
10)	ENCLOSE A DETAILED MAP of event site, detailing any temporary or permanent structures, street closures, parking, etc. If applicable, list the location, blocks, streets, and/or intersections in which such event will occur. For large-scale events, map should be obtained from the City's GIS division.
11)	An estimated number of participants and an estimated number of attendees expected to attend during the course of the event:
	200
12)	Please attach a list containing the names, addresses, and phone numbers of the Chairperson of the organization and all other persons involved in the management or control of organization and/or committee.
13)	Is your organization based in Williamson County? Circle (Yes) or No
	(if no, please state where:)
14)	Is your organization authorized to do business in Tennessee? Circle (es or No
15)	Is your organization a tax-exempt organization as described by the Internal Revenue Code Section 501(c)(3) or a not-for-profit organization? Circle Yes or No. If yes, please attach copy of IRS tax exemption letter providing proof of status.
16)	Will you charge an admission/participation fee (including vendors)? If yes, please specify how much per person/vendor. $\frac{\$75}{15}$
17)	Will any charity, gratuity, or offers be solicited or accepted during the event? Circle ves or No.
18)	Is this event a fundraiser? Circle Yes or No. If yes, what organization will be benefactor of event? What percentage of funds will they receive? Frends of Franklin Parks, ICC W
	of all vevenue
19)	Will parking in the area of the event need to be restricted or prohibited? Circle Yes or No. 2 Revised January 2011
	9) 10) 11) 12) 13) 14) 15) 16)



20) Will any sound amplification equipment be used during the event? Circle (Yes or No. If no, FRANKLIN please skip to Question #22.

21)	For what purpose will sound amplification be used (i.e. announcements, entertainment, etc.)? Annoncements + entertainment
22}	What type of sound amplification will be provided (DJ, Band, etc.)? Please list all that apply. Band, Sound System for annunce Ments
23)	During what time period is sound amplification requested?
24)	If for entertainment, give details of entertainment being provided (i.e. number of musicians, type of music, amp wattage, etc.). Undetermined at this time
25)	Will any stages, amusement attractions, or amusement rides, including inflatables, be erected for the event? Circle Yes or No. If yes, Applicant must give specific details as to the location and type of games/activities, i.e. inflatables, Horseshoes, relay races, etc. along with the name of the company providing the stages and/or activities. Applicant must also include a copy of tha company's insurance certificate indicating coverage and listing the City of Franklin as additional insured. ***For stages, tents, inflatables, etc. constructed on site prior to the event, that date must be included on Certificate of Insurance provided to the City of Franklin. Stages MUST
	be removed from site at end of event. ***Rented inflatables/interactives that are set-up and manned by applicant must be included specifically in applicant's Certificate of Insurance.
26)	What, if any, vendors will be present at event? (i.e medical related, shirts, arts, etc.) Please provide detailed list. Use additional sheets.
?7)	Will food, beverages, or merchandise be sold or given away? Circle Yes or No. If yes, clean-up is required. Please provide name of clean-up provider, contact, and phone number of person on-site during event. See Question #28.

Events under 200 participants require a \$250 refundable security deposit at the time of approval. For events over 200, a \$1000 security deposit is required upon approval. If clean-up is not done properly, the organization requesting the permit will be fined (See Attachment A). Applicant's event coordinator or representative and a City of Franklin representative will conduct a Pre-Event meeting prior to event date for Pre-Event Check List Site Review. At the end of the event, a Post-Event Check List shall be completed by the Applicant's event coordinator, or representative, and a City of Franklin representative to re-assess the site for trash and damage, and to secure with caution tape and signage (provided by event group) any tents left for removal. Damage deposit will be refunded after a satisfactory Post Event Check List has been completed and signed off on by both the City of Franklin and organization requesting event.



PLEASE READ ATTACHMENTS BEFORE SIGNING APPLICATION.

- I/We agree to abide by all ordinances and regulations of the City of Franklin and all conditions
 placed upon the event by the City Administrator and the Board of Mayor and Aldermen.
- 2) I/We do swear or affirm that all of the information given in this application is true and complete.
- 3) I/We do hereby agree to assume the defense of and indemnify and save harmless the City, its aldermen, boards, commissions, officers, employees and agents, from all suits, actions, damages or claims to which the City may be subjected of any kind or nature whatsoever resulting from, caused by, arising out of or as a consequence of such event and the activities permitted in acceptable to the City Administrator.
- 4) I/We agree to provide a copy of this signed Event Application to any vendors, planners, and related parties associated with the event to ensure they are familiar with the guidelines set forth herein.
- I/We understand that I/we assume the responsibility of the actions of any vendors, planners, and related parties for this event.
- I/We understand that granting of Special Event Permit does not imply granting of other permit that is separately required.
- 7) The application for an event permit shall be filed not less than 90 days nor more than 364 days prior to the scheduled date of such event. Suggested filing is at least 180 days prior to scheduled event. Events should not be advertised or promoted until an event permit has been obtained from the City. Failure to file in a timely manner may result in denial of a permit.
- 8) The City reserves the right to require one or more City of Franklin police officers or other emergency personnel be present at any and all events that occur within the city limits. Please budget for this request at a rate of \$30 per hour at a minimum of two (2) hours.

BY Mindy Date: 12/23 (Signature and title – must be officer of organization)	[2013
Approved by the Board of Manager 1	京大京大大大大大大大大大大大大大大大大大大大大大
Approved by the Board of Mayor and Aldermen on, 20	Return application to:
Dr. Ken Moore, Mayor	City Administrator's Office City Hall 109 Third Ave South
Eric S. Stuckey, City Administrator	Franklin, TN 37065 615-791-3217
If you have questions concerning your request, please call 615-550-6606.	615-790-0469 (FAX)



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