



March 19, 2014

TO:

Board of Mayor and Aldermen

FROM:

Eric Stuckey, City Administrator

Special Events Advisory Team

SUBJECT:

Wounded Warriors Event Applications

Purpose

The purpose of this memo is to outline recommendations for approval of the Wounded Warriors Soldier Ride and 8K Event applications.

Background

"Soldier Ride" is a Wounded Warrior Project event that provides adaptive cycling opportunities to help wounded warriors restore their physical and emotional well-being. The event includes an 8K run for community supporters and a Soldier Ride (only soldiers will participate in the Soldier Ride). The event is scheduled for October 18th and will begin and end at Battleground Academy on Ernest Rice Lane. The ride consists of a 24-mile route, which comes through Downtown. The organization estimates 75 participants in the Soldier Ride and 1000 participants in the 8K. One hundred percent (100%) of the proceeds benefit the Wounded Warrior Project programs and initiatives.

Recommendation

Staff recommends approval of the event application with the following recommendations:

- Applicant will provide a \$1,000 refundable damage deposit to City prior to event.
- Applicant will provide a Good Neighbor letter which will be distributed to affected neighborhoods.

• Risk Management:

o Applicant will provide certificate of insurance naming the City as additional insured.

• Police Department:

- Applicant will hire a total of nine Franklin Police Officers for the 8K and six officers for the Soldier Ride to provide rolling street closures and traffic control.
- Applicant will work with Williamson County Sheriff's Office for traffic control in areas outside of the City limits of Franklin.
- o Coordinators will meet with staff prior to the event to go over final logistics.

• Building & Neighborhood Services:

o Special Event Electrical Permit may be required.

• Solid Waste Department:

o Department will contact Battleground Academy to determine if extra containers or pick-ups will be required.

• Fire Department:

o EMS will follow both routes (8K and Soldier Ride).

OFF	ICE USE ONLY
	Pennit No:



CITY OF FRANKLIN EVENT PERMIT APPLICATION

Application is Due 90 Days Prior to Scheduled Event.
Please read application carefully and fully complete each section.
A non-refundable application fee of \$100 is due at time of filing.

	Note: Filing this ap	plication does not guarante	lee that your request will be granted.			
	Please check all that apply:	street closure	□ parade			
	an that apply.	other special event	☐ beer served (separate permit required)			
Plea	ase supply the following	information. For additional space	ce, use separate sheets of paper and attach to the application.			
1)	Location requeste	d (if Temporary Street Closu	sure only, list major roads to be closed):			
	Aspen Grove F Fieldslone Fari Jim Warren Pa	msPinkerton Pa	Park Gray fox Lane Spencer Churk Road			
2)	Name/purpose of	event: Whendal Warne	our Project (E) 8x Run Fredating			
3)	Date or dates of ev	vent: October 18	8,2014			
4)	Time of Event:	Warn - 11:30 av	(Y)			
5)						
	Set-Up Date/Time: 1918/14@5:30am Tear-down Date/Time: 19/18/14@11:30am Ticc					
	responsible for payment of	added before set-up lime and two hours (2 Franklin Police Officers during lhis time. F	s (2) will be added after tear-down to allow time for clean-up. Event is Read Additional Requirements section for more information.			
Name of Applicant and Organization Requesting Permit: Tara Sheeky w/ Wanded Warrior Project						
	a) Address: 489	9 Belfort Ro	200 #300			
	b) Phone: 44.49	15-7308 c) Cell:50.4	rne d) Fax: 904: 296-1616			
	e) E-mail address:	1 Sheehy@wand	declubriorproject.org			
7)	Person in charge o	n day of event: Tara	Steely			
	Cell: 901-445	7308 E-mail add	Idress: Tsheetypuandeduarnarpigeet			
	*		c/q			

	Name and Call Number of at least two others available on day of events	
8)	Manie and Gen Muniber of at least two others available on day of event.	
	Name: Minit Martin Cell: 4215 E-mail address: Minit @ Irch forting	garty an
	Name: Mrde Gordon Cell: 484 E-mail address: Voodong Roje H	Ova
	Name: MICOC (ACOC) Cell: 41089 E-mail address: VCCCOC) (a) 1 Je	
9)	DETAILED description of event (use additional sheets):	
9)	OHOONED	
10)	closures, parking, etc. If applicable, list the location, blocks, streets, and/or intersections in which such event will occur. For large-scale events, map should be obtained from the City's GIS	
	division.	
11)	during the course of the event:	
	about 900 participants and 100 attendees	
12)	Please attach a list containing the names, addresses, and phone numbers of the Chairperson of the organization and all other persons involved in the management or control of organization and/or committee.	
13)	Is your organization based in Williamson County? Circle Yes or No	
•	(if no, please state where: hckshvill, FL	
14)		
15)	Is your organization a tax-exempt organization as described by the Internal Revenue Code Section 501(c)(3) or a not-for-profit organization? Circle Yes or No. If yes, please attach copy of IRS tax exemption letter providing proof of status.	
16)	Will you charge an admission/participation fee (including vendors)? If yes, please specify how much per person/vendor. (in anticipants will pay between \$15-\$35). Pattendance who articipation is free	Soblic
17)	and wante of participation to thee.	
18)		
	recieve 1001/ d. Placeeds	
19)	Will parking in the area of the event need to be restricted or prohibited? Circle Yes or No.	
1.70	2 Revised July 2011	



20) Will any sound amplification equipment be used during the event? Circle Yes of No. If no, FRANKLIN please skip to Question #22.

21)	For what purpose will sound amplification be used (i.e. announcements, entertainment, etc.)? Entertainment and General announcements
22)	What type of sound amplification will be provided (DJ, Band, etc.)? Please list all that apply.
23)	During what time period is sound amplification requested? 7:00 am - 11:00 am
24)	If for entertainment, give details of entertainment being provided (i.e. number of musicians, type of music, amp wattage, etc.). France of the music, amp wattage, etc.). France of the music of the musicians, type of music, amp wattage, etc.). France of the musicians, type of mus
25)	Will any stages, amusement attractions, or amusement rides, including inflatables, be erected for the event? Circle Yes or No. If yes, Applicant must give specific details as to the location and type of games/activities, i.e. inflatables, Horseshoes, relay races, etc. along with the name of the company providing the stages and/or activities. Applicant must also include a copy of that company's insurance certificate indicating coverage and listing the City of Franklin as additional insured. ***For stages, tents, inflatables, etc. constructed on site prior to the event, that date must be included on Certificate of Insurance provided to the City of Franklin. Stages MUST be removed from site at end of event. ***Rented inflatables/interactives that are set-up and manned by applicant must be included specifically in applicant's Certificate of Insurance. 1 Stage, 1 inflatable, and up to 10 prop tents will be set up. What, if any, vendors will be present at event? (i.e medical related, shirts, arts, etc.) Please
26) 27)	provide detailed list. Use additional sheets. Only Whiteers with and passible sparters will be an sit. Can plande more closer to even d. Will food, beverages, or merchandise be sold or given away? Circle Yes pr No. If yes, clean-up is
,	required. Please provide name of clean-up provider, contact, and phone number of person on-site during event. See Question #28. WUP will be responsible for clean-up efforts
28)	Events under 200 participants require a \$250 refundable security deposit at the time of approval. For events over 200, a \$1000 security deposit is required upon approval. If clean-up is not done properly, the organization requesting the permit will be fined (See Attachment A). Applicant's event coordinator or representative and a City of Franklin representative will conduct a Pre-Event meeting prior to event date for Pre-Event Check List Site Review. At the end of the event, a Post-Event Check List shall be completed by the Applicant's event coordinator, or representative, and a City of Franklin representative to re-assess the site for trash and damage, and to secure with caution tape and signage (provided by event group) any tents left for removal. Damage deposit will be refunded after a satisfactory Post Event Check List has been completed and signed off on by both the City of

Franklin and organization requesting event.



- 29) *NOTE: Events that include deep frying cooking oil operations are required to have a grease pit on-site and contract with a grease waste hauler to handle the grease waste and removal of the grease pit. A copy of this agreement shall be filed along with this application. The primary event sponsor is required to remove all cooking grease from the site immediately after the event. Illegal dumping of cooking grease will be prosecuted. Please read Additional Requirements section of this application for more information.
- 30) Will you require a temporary water tap? Circle Yes of No. If yes, please list exact locations:
- 31) Will alcohol, beer, and/or wine be given away or sold? Circle Yes or No. If yes, a permit from the relevant board is required. Please read Additional Requirements section of this application for more information.
- Will your event include tents or other temporary structures, propane use, or open flames? Circle yes or no. Events using tents of size 20 x 10 or larger require permitting from Franklin Fire Department. Safety measures must be provided on all tents, especially those set-up prior to the actual event. Tents should be taken down the date the event has ended. Please read Additional Requirements section of this application for more information.
- 33) Attach Good Neighbor Letter and Mailing List used. Please read Additional Requirements section of this application for more information.

TITLE VI OF THE 1964 CIVIL RIGHTS ACT

"No person in the United States shall, on the ground of race, color, or national origin be excluded from participation in, be denied the benefits of, or be subjected to discrimination under any program or activity receiving federal financial assistance."

The City of Franklin does not discriminate based on race, color or national origin in federal or state sponsored programs, pursuant to Title VI of the Civil Rights Acts of 1964 (42 U.S.C. 2000d). For more information or to file a complaint against the City of Franklin under Title VI of the 1964 Civil Rights Act, contact the Title VI Coordinator:

Rodney Escobar Risk Manager City of Franklin 109 Third Avenue South Franklin, Tennessee 37064 615.791.3277

The City of Franklin is committed to providing reasonable access and accommodations upon request for people with disabilities. Please call the Risk Management Department at (615)791-3277 for specific requests.



PLEASE READ ATTACHMENTS BEFORE SIGNING APPLICATION.

- 1) I/We agree to abide by all ordinances and regulations of the City of Franklin and all conditions placed upon the event by the City Administrator and the Board of Mayor and Aldermen.
- 2) I/We do swear or affirm that all of the information given in this application is true and complete.
- 3) I/We do hereby agree to assume the defense of and indemnify and save harmless the City, its aldermen, boards, commissions, officers, employees and agents, from all suits, actions, damages or claims to which the City may be subjected of any kind or nature whatsoever resulting from, caused by, arising out of or as a consequence of such event and the activities permitted in connection there with, and to submit a certificate of insurance prior to the event in an amount acceptable to the City Administrator.
- 4) I/We agree to provide a copy of this signed Event Application to any vendors, planners, and related parties associated with the event to ensure they are familiar with the guidelines set forth herein.
- 5) I/We understand that I/we assume the responsibility of the actions of any vendors, planners, and related parties for this event.
- 6) I/We understand that granting of Special Event Permit does not imply granting of other permit that is separately required.
- 7) The application for an event permit shall be filed not less than 90 days nor more than 364 days prior to the scheduled date of such event. Suggested filing is at least 180 days prior to scheduled event. Events should not be advertised or promoted until an event permit has been obtained from the City. Failure to file in a timely manner may result in denial of a permit.
- 8) The City reserves the right to require one or more City of Franklin police officers or other emergency personnel be present at any and all events that occur within the city limits. Please budget for this request at a rate of \$30 per hour at a minimum of two (2) hours.

BY: Acta Should (Signature and title – must be officer of organization) Date: 1-14	· /
Approved by the Board of Mayor and Aldermen on, 20	Return application to:
Dr. Ken Moore, Mayor	City Administrator's Office City Hall 109 Third Ave South Franklin, TN 37065
Eric S. Stuckey, City Administrator	615-790-0469 (FAX)
If you have questions concerning your request, please call 615-550-6606.	* * * * * * * * * * * * * * * * * * *

Event Description

The Wounded Warrior Project® 8k Run will take place on Calcher 15, 204in conjunction with our long-standing Franklin-supported event, Soldier Ride®. The event will start and finish at Battle Ground Academy in Franklin with registration beginning at 7:00am, opening ceremony at 8:30am and kickoff at 9:00am. Soldier Ride will follow the attached 23.5 mile route while the 8k participants will follow the attached 4,97 mile route.

The event will have a live band playing family-friendly music for entertainment as well as a family zone with inflatables, games and healthy snacks for the children in attendance. One of our wounded warriors will serve as an MC making announcements pertinent to the event and will share his/her story with our audience.

Food will be given away, not sold, to participants at the event and Wounded Warrior Project merchandise will be given away for a minimum donation. There will be no alcohol at this event and only vendors who are registered sponsors or approved will be on-site.

Please see the schedule of events below:

7:00am	Day-of registration/packet pick-up begins with refreshments and live entertainment
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8:30am Opening program begins

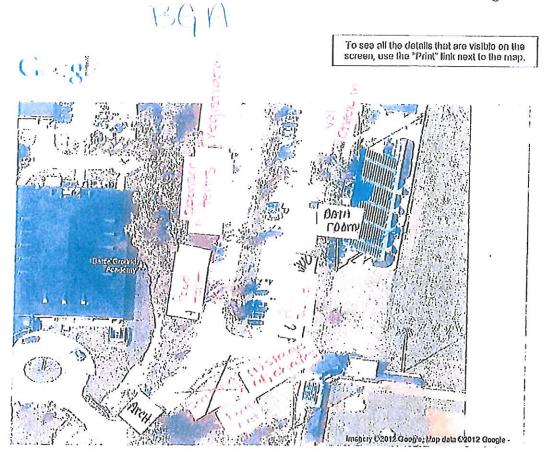
9:00am Race starts

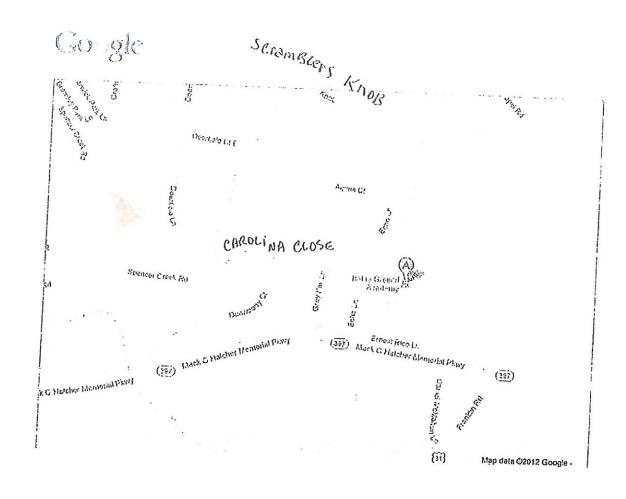
10:00am Enjoy post-race refreshments and live entertainment

10:30am Closing program including awards ceremony and raffle announcements

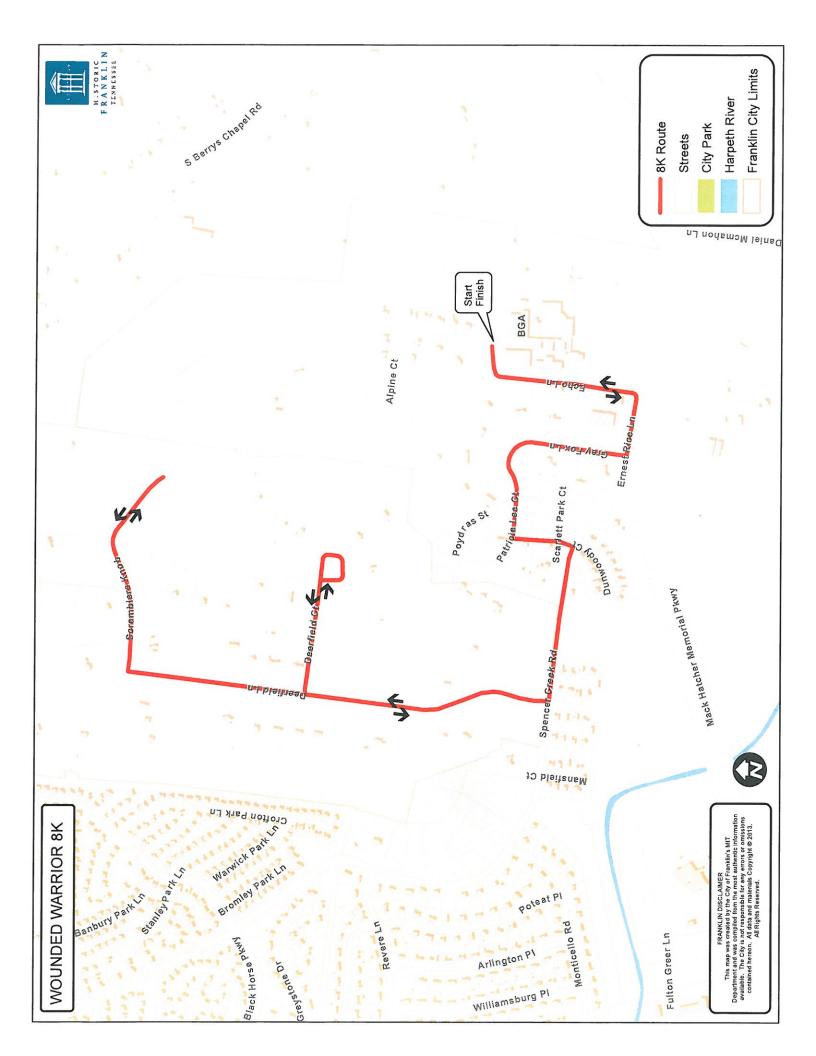
Organization Contacts

Name	Title	Address	Contact Information
Tara Sheehy	Events	4899 Belfort Rd,	Office: (904)405-1319
580		Ste. 300,	Cell: (904)445-7308
		Jacksonville, FL	Tsheehy@woundedwarriorproject.org
		32256	
Brooke O'Brien	Events	4899 Belfort Rd,	Office: (904)405-1320
		Ste. 300,	Cell: (904)885-0796
		Jacksonville, FL	bobrien@woundedwarriorproject.org
		32256	
Nicole Gordon	Events	4899 Belfort Rd,	Office: (904)405.1751
		Ste. 300,	Cell: (904)349.4684
		Jacksonville, FL	ngrodon@woundedwarriorproject.org
		32256	
Becky Ross	Community lead	287 Stratton Court,	rc.ross@comcast.net
	volunteer	Brentwood, TN	
		37027	





WOUNDED WARRIOR PROJECT BK RUN/WALK PROPOSED ROUTE







CITY OF FRANKLIN EVENT PERMIT APPLICATION

Application is Due 90 **Days Prior** to Scheduled Event.

Please read application carefully and fully complete each section.

A non-refundable application fee of \$100 is due at time of filing.

	Note: Filing this ar	plication does not guarante	e that your request will be granted.			
	Please check all that apply:	☐ street closure	□ parade			
	an macuphy.	Dother special event	☐ beer served (separate permit required)			
阅	eese supply the following	ifidimallona Roraddillonalapade	TUBE SEPARATE STOP A PER AND A (LACITY OF A POLICE I CON			
1)	Location requeste	d (If Temporary Street Closu	re only, list major roads to be closed):			
	Aspen Grove FFleldstone FariJim Warren Pa	msPinkerion Pa	ark Route Count (200 de 201)			
2)	Name/purpose of	ovent: Wounded War	eine Project Soldier Ricle			
3)	Date or dates of ev	ent: October 181	2014			
4)	Time of Event:	:00 am - 3:00 K	om			
5)	Time of Street Clos	ure (If applicable):				
	Set-Up Date/Time: 7:000M 10/18/14 'ear-down Date/Time: 2:00 MM 10/18/14					
	*Note: Two (2) hours will be responsible for payment of t	added belore sel-up lime end hvo hours (2) Frenklin Police Officers during this time. Fi	o will be added after tear-down to ellow time for clean-up. Event is read Additional Requirements section for more information.			
6)	Name of Applicant	and Organization Requesting	g Permit:			
	NICOL DEFO	120 Nounded W	areson project			
	a) Address: 489	9 Belfort-Rd Ja	cksonville FI 322510			
	b) Phone: 904-4	1410-0603 c) Cell:	d) Fax:			
	e) E-mail address:	UDEFAZIO DIVIOLINDE	dwarrior project. Org			
7)	Person in charge or	day of event: NICOL D	(fazio			
	Cell: 904-446	-COOS E-mail addr	rass: NDEFATIOD WAINDECKUALRIOR PROJECT OF			



8)	Name and Cell Number of at least two others available on day of event:	
	Name: Taka Shelhy cell: 90145-7308 mail address: TSheehya uxundeduxerpor.	н
	Name: Amanda Becker cell: 904-738-5814 E-mail address: ABecker Durumdedwarner Project, org	
9)	DETAILED description of event (use additional sheets): OHACOLO	
10)	ENCLOSE A DETAILED MAP of event site, detailing any temporary or permanent structures, street closures, parking, etc. If applicable, list the location, blocks, streets, and/or intersections in which such event will occur. For large-scale events, map should be obtained from the City's GIS division.	
11)	An estimated number of participants and an estimated number of attendees expected to attend during the course of the event:	
12)	Please attach a list containing the names, addresses, and phone numbers of the Chairperson of the organization and all other persons involved in the management or control of organization and/or committee.	
13)	is your organization based in Williamson County? Circle Yes of No	
3.50	(If no, please state where: F)	
14)	Is your organization authorized to do business in Tennessee? Circle Yes or No	
16)	is your organization a tax-exempt organization as described by the Internal Revenue Code Section 501(c)(3) or a not-for-profit organization? Circle Yes or No. If yes, please attach copy of IRS tax exemption letter providing proof of status.	
16)	Will you charge an admission/participation fee (including vendors)? If yes, please specify how much per person/vendor.	
17)	Will any charity, gratuity, or offers be solloited or accepted during the event? Circle Yes of No.	
18)	Is this event a fundraiser? Circle Yes of No.) If yes, what organization will be benefactor of event? What percentage of funds will they receive?	
19)	Will parking in the area of the event need to be restricted or prohibited? Circle Yes or No. 2 CHL CIYCL OLIVE IN FRONT OF THE SCHOOL)	



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30)	Will you require a temporary water tap? Circle Yes or	rlyo	1. 15	yes	, please lis	t exact locations

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Rodney Escobar Risk Manager City of Franklin 109 Third Avenue South Franklin, Tennessee 37064 815.701.3217

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- 2) I/We do swear or affirm that all of the information given in this application is true and complete.
- 3) I/We do hereby agree to assume the defense of and indemnify and save harmless the City, its aldermen, boards, commissions, officers, employees and agents, from all suits, actions, damages or claims to which the City may be subjected of any kind or nature whatsoever resulting from, caused by, arising out of or as a consequence of such event and the activities permitted in connection there with, and to submit a certificate of insurance prior to the event in an amount acceptable to the City Administrator.
- 4) I/We agree to provide a copy of this signed Event Application to any vendors, planners, and related parties associated with the event to ensure they are familiar with the guidelines set forth herein.
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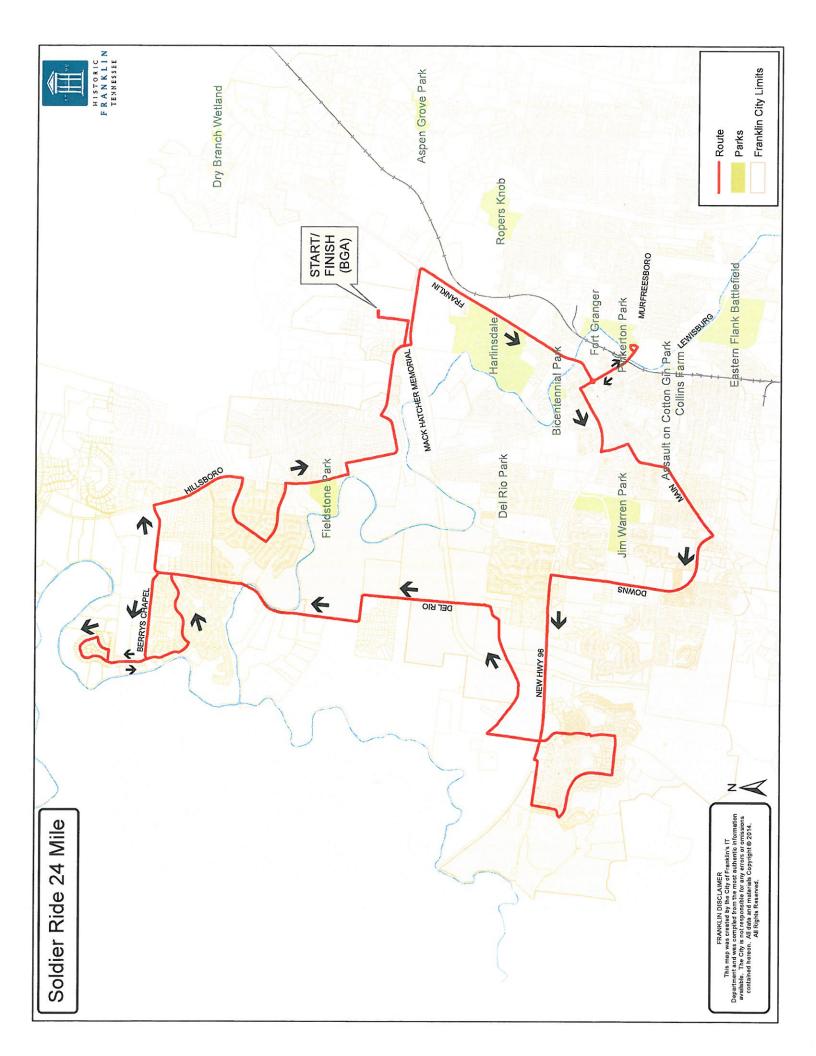
BY:	######################################
Dr. Ken Moore, Mayor	109 Third Ave South \$\\ \frac{2}{3}\\ \text{Pranklin, TN 37065}\\ \frac{2}{3}\\ \text{615-791-3217}\\ \frac{2}{3}\\ \text{7}\\ \text{1}\\ \text{2}\\ \text{1}\\ \text{2}\\ \text{2}\\ \text{2}\\ \text{3}\\ \text{2}\\ \text{3}\\ \text{2}\\ \text{3}\\ \text{3}\\ \text{4}\\ \text{615-791-3217}\\ \text{2}\\ \text{3}\\ \text{615-791-3217}\\ \text{3}\\ \text{4}\\ \text{615-791-3217}\\ 615-791-32
Eric S, Stuckey, City Administrator If you have questions concerning your request, please call 615-550-6606.	% 615-790-0469 (FAX)

Event Overview

Soldier Ride is a Wounded Warrior Project initiative that provides adaptive cycling opportunities across the country to help wounded warriors restore their physical and emotional well-being. It is a unique, rehabilitative cycling experience that honors our military men and woman as they courageously battle the physical and psychological damages of war. Through the exhibaration of cycling, warriors embrace the possibilities for the future in a supportive environment with fellow injured service members.

Soldier Ride will occur simultaneously as Wounded Warrior Project's 8K Run, which will include community supporters. While the 8K run is a larger community event, Soldier Ride exclusively serves warriors and therefore will be guests at the 8K. We plan to set up in the circle (see attached map) and set up bikes, one 10X10 tent and a port-a-pottie (if possible). The warriors will take off at 9am, with the walk/run departing closely after the warriors. The warriors will return from the 25 mile bike ride and take part in the festivities of the 8K event.

This will be the second year we will start from Battle Ground Academy and we look forward to returning again.



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CERTIFICATE OF LIABILITY INSURANCE

DATE(MH/DD/YYYY) 02/05/2013

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(les) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER	CONTACT	CONTACT NASE:				
Aon Risk Services, Inc. of Florida 13901 Sutton Park Drive South	(AIC. No. Ext): (904) 724-2001 [AX. No.): (904) 223-1155					
13901 Sutton Park Drive South Suite 360 - Building C Jacksonville FL 32224 USA	E.NAL ADDRESS:					
Jackson I Je I Je Je Je Je Je	insurer(s) afforumg coverage	HAIC #				
WEURED	INSURER A: Philadelphia Indemnity Ins Co 180	58				
Wounded Warrior Project, Inc.	INSURER B:					
4899 Belfort Road Suite 300	INSURER C)					
Jacksonville FL 32256 USA	LYSURER D:					
	INSURER E:					
	WEURER F:					
COVERAGES CERTIFICATE NUMBER	R: 570049014075 REVISION NUMBER:					

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS, Limits shown are as requeater. Limits shown are as requested

INSR LTR	TYPE OF INSURANCE	ADDU SUR	POLICY MAKIBER	POLICY EFF	(LINDOY EXP	LUMITS	
A	GENERAL LUABILITY	111111111111111111111111111111111111111	PHPK848215	03/31/2012	03/31/2013	EACH OCCURRENCE	\$1,000,000
	X CONVERCIAL GENERAL LIABILITY	1 1	General Liability			PREMISES (E4 occurrence)	\$1,000,000
	CLAIMS MADE X OCCUR					HED EXP (Any one person)	
l						PERSONAL & ACV INJURY	\$1,000,000
]			1			GENERAL AGGREGATE	\$2,000,000
	GENL AGGREGATE LIVIT APPLIES PER					PRODUCTS - COMPIOP AGG	\$2,000,000
A	POLICY PRO- JECT LOC		PHPK848215 Automobile	03/31/2012	03/31/2013	COMBINED SWIGLE LIMIT (En eccident)	\$1,000,000
	X AVYAUTO		Antomoutie			BODILY INJURY (Per person)	
	ALLOWNED SCHEDULED			1		BODILY INJURY (Per accident)	
	HIRED AUTOS NON-OWNED AUTOS					PROPERTY DAMAGE (Persocident)	
		_	PHUB378346	03/31/2012	03/31/2013	EACH OCCURRENCE	\$15,000,000
^	X UWBRELLA LIAB X OCCUR EXCESS LIAB CLAIMS-MADE	1	Umbrella SIR applies per policy ter			AGGREGATE	\$15,000,000
	DED X RETENTION \$10,000		and the terms of t				
	WORKERS COMPENSATION AND					TORY LIKETS OF H	
- 1	EMPLOYERS' LIABILITY YIR ANY PROPRIETOR / PARTHER / EXECUTIVE					EL EACH ACCIDENT	
	OFFICERVIEWBER EXCLUDED?	NIA	1			E.L. DISEASE-EA EMPLOYEE	
I	if yes, describe under DESCRIPTION OF OPERATIONS below					EL DISEASE-POLICY LIMIT	
- 1			1				1
ł			1				

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Akach ACORD 101, Additional Remarks Schedule, if more space is required)

RE: Wounded Warrior Project 8k Run, November 16, 2013- Franklin, TN City of Franklin is included as Additional Insurad as required by Written contract, but limited to the operations of the Insured under said contract, per the applicable endorsement with respect to the General Liability policy.

CERTIFI	CATE	OLDER
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CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOP, NOTICE YALL BE DELIMERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

City of Franklin 109 Third Ayenue South Franklin TN 37064 USA

AUTHORIZED REPRESENTATIVE

Son Prish Services Inc. of Florida

Organization Contacts

Name	Title	Address	Contact Information
Tara Sheehy	Events	4899 Belfort Rd, Ste. 300,	Office: (904)405-1319 Cell: (904)445-7308
		Jacksonville, FL 32256	Tsheehy@woundedwarriorproject.org
Brooke O'Brien	Events	4899 Belfort Rd, Ste. 300, Jacksonville, FL 32256	Office: (904)405-1320 Cell: (904)885-0796 bobrien@woundedwarriorproject.org
Nicole Gordon	Events	4899 Belfort Rd, Ste. 300, Jacksonville, FL 32256	Office: (904)405.1751 Cell: (904)349.4684 ngrodon@woundedwarriorproject.org
Becky Ross	Community lead volunteer	287 Stratton Court, Brentwood, TN 37027	rc.ross@comcast.net