# MEMORANDUM



September 18, 2013

TO:

Board of Mayor and Aldermen

FROM:

Eric Stuckey, City Administrator

Special Events Advisory Team

**SUBJECT:** 

Dierks Bentley Motorcycle Ride Event Application

#### **Purpose**

The purpose of this memo is to outline recommendations for approval of the Dierks Bentley Miles and Music Charity Motorcycle Ride for November 3, 2013.

#### **Background**

The Dierks Bentley Motorcycle Ride is sponsored by Harley-Davidson of Columbia. The ride begins at their location in Columbia and travels through Franklin on its way to Riverfront Park in Nashville. The route the procession will take through Franklin is Hwy 431/Lewisburg Pike to Mack Hatcher to Franklin Road. Riders will travel in pairs at an estimated 30 – 35 miles per hour. Tennessee State Troopers are also part of the procession, positioned at the beginning, in the middle, and at the end. It is anticipated the motorcade will take 30 minutes to an hour to clear each intersection. The applicant expects over 1,000 riders for this event.

One hundred percent (100%) of the proceeds go to Vanderbilt Children's Hospital.

#### Recommendations

Staff recommends approval of the event application with the following recommendations:

- Applicant will provide a \$1,000 refundable damage deposit to City prior to event.
- Applicant will provide a Good Neighbor letter which will be distributed to affected neighborhoods.
- Applicant will notify media of event.

#### • Risk Management:

o Applicant will provide certificate of insurance naming the City as additional insured.

#### • Police Department:

- o Applicant will hire ten (10) Franklin Police Officers to provide traffic control.
- o Applicant will work with Williamson County Sheriff's Office and the City of Brentwood for traffic control in areas outside of the City limits of Franklin.

#### • Streets Department

o Department will place Variable Message Machines at least one week prior event alerting motorists of date and estimated time frame of closure.

| <br>OFFICE USE ONLY: |
|----------------------|
| Permit No:           |
|                      |
|                      |



## CITY OF FRANKLIN EVENT PERMIT APPLICATION

Application is Due 90 Days Prior to Scheduled Event.

Please read application carefully and fully complete each section.

A non-refundable application fee of \$100 is due at time of filing.

Note: Filing this application does not guarantee that your request will be granted. Please check ☐ street closure 🛛 parade all that apply: ☐ other special event ☐ beer served (separate permit required) Please supply the following information. For additional space, use separate sheets of paper and attach to the application. Location requested (if Temporary Street Closure only, list major roads to be closed): Aspen Grove Park Liberty Park Eastern Flank BattleField Park Pinkerton Park Fieldstone Farms Jim Warren Park Harlinsdale Farm Other: \_ 2) Date or dates of event: 3) 4) Time of Street Closure (if applicable): 5) Set-Up Date/Time: Tear-down Date/Time: \*Note: Two (2) hours will be added before set-up time and two hours (2) will be added after tear-down to allow time for clean-up. Event is responsible for payment of Franklin Police Officers during this time. Read Additional Requirements section for more information, 6) Name of Applicant and Organization Requesting Permit: Harley-Davidson of Columbia b) Phone: (931) 540-0099 c) Cell: (615) 812-6506 d) Fax: (931) 540-0074 e) E-mail address: rke hd columbia . com Person in charge on day of event: Kicky Kelley 7) Cell: (615) 812-6506 E-mail address: TKehdcolumbia, com



|            | Name: BILL Isom  | cell:কি?                      | 1741-471                          | maii addr  | ess: DITISOM                          | e no coll  |
|------------|--|-------------------------------|-----------------------------------|--|---------------------------------------|--|
|            | Name:  | Cell:                         |                                   | mail addr  | BSS:                                  | en e e en  |
| 74         | DETAILED description of eve  |                               |                                   |  | Childrens                             |  |
|            | Hospital from  | H-0 0-                        | F Columbia                        | 1 -40  | Riverfron                             | + Park   |
|            | in Nashville   |                               |                                   |  |                                       |  |
| )          | ENCLOSE A DETAILED MAP closures, parking, etc. If applic such event will occur. For large division.  An estimated number of partic | able, list the ge-scale eve   | location, blocks<br>ints, map sho | s, streets, a<br>uld be ob   | and/or intersectio<br>tained from the | ns in which<br><i>City's GIS</i>   |
|            | during the course of the event:  |                               |                                   |  |                                       |  |
|            | 1000 ± ma  | toraycles                     | >                                 | Announcing and an announced transport of the same of t |                                       | OLE STATE AND THE STATE AND TH |
| )          | Please attach a list containing the organization and all other process committee.  |                               |                                   |  |                                       |  |
| 3)         | Is your organization based in V  | Villiamson Co                 | ounty? Circle Y                   | es or No   |                                       |  |
|            | (if no, please state where:  | aury) Cour                    | ity                               |  |                                       |  |
| <b>!</b> ) | Is your organization authorized  | <b>,</b>                      |                                   | e? Circle  | Yes or No                             |  |
| 5)         | Is your organization a tax-exem 501(c)(3) or a not-for-profit org exemption letter providing productions                           | anization? C                  |                                   |  |                                       |  |
| 6)         | Will you charge an admission/much per person/vendor.   | participation<br>き 35~5       | fee (including                    | vendors)?  | If yes, please s                      | pecify how   |
| 7)         | Will any charity, gratuity, or offe  | ers be solicite               | ed or accepted                    | during the   | event? Circle Y                       | es or No.  |
| 8)         | Is this event a fundraiser? Circi What percentage of funds will  | e Yes or No.<br>they receive? | If yes, what or                   | ganization   | will be benefacto                     | r of event?  |
|            | Hospital -   | 100%                          |                                   | n na   |                                       | population, months the material resource and the second  |
| 91         | Will parking in the area of the  |                               | be restricted of                  | r prohibite  | d? Circle Yes or                      | No.  |
| •          | . •  |                               | 2                                 | •  |                                       | evised July 2011   |

- Picky Kelley
  1616 Harley-Davidson Blud.
  Columbia, TN 38401
  (615) 812-6506
- Bill Isom
  1616 Harley-Davidson Blud.
  Columbia, TN 38401
  (615) 429-2496



| 20) | Will any sound amplification equipment be used during the event? Circle Yes or No $^{\rm F}$ R A please skip to Question #22.   |  |  |  |  |  |
|-----|---|--|--|--|--|--|
| 21) | For what purpose will sound amplification be used (i.e. announcements, entertainment, etc.)?  |  |  |  |  |  |
|     |   |  |  |  |  |  |
| 22) | What type of sound amplification will be provided (DJ, Band, etc.)? Please list all that apply.   |  |  |  |  |  |
| 23) | During what time period is sound amplification requested? $\sim A$  |  |  |  |  |  |
| 24) | If for entertainment, give details of entertainment being provided (i.e. number of musicians, type of music, amp wattage, etc.). $\[ \nu \mid A \]$   |  |  |  |  |  |
| 25) | Will any stages, amusement attractions, or amusement rides, including inflatables, be erected for the event? Circle Yes or No. If yes, Applicant must give specific details as to the location and type of games/activities, i.e. inflatables, Horseshoes, relay races, etc. along with the name of the company providing the stages and/or activities. Applicant must also include a copy of that company's insurance certificate indicating coverage and listing the City of Franklin as additional insured. ***For stages, tents, inflatables, etc. constructed on site prior to the event, that date must be included on Certificate of Insurance provided to the City of Franklin. Stages MUST be removed from site at end of event. ***Rented inflatables/interactives that are set-up and manned by applicant must be included specifically in applicant's Certificate of Insurance.   |  |  |  |  |  |
| 26) | What, if any, vendors will be present at event? (i.e medical related, shirts, arts, etc.) Please provide detailed list. Use additional sheets. $\bowtie one$  |  |  |  |  |  |
| 27) | Will food, beverages, or merchandise be sold or given away? Circle Yes of No If yes, clean-up is required. Please provide name of clean-up provider, contact, and phone number of person on-site during event. See Question #28.  |  |  |  |  |  |
| 28) | Events under 200 participants require a \$250 refundable security deposit at the time of approval. For events over 200, a \$1000 security deposit is required upon approval. If clean-up is not done properly, the organization requesting the permit will be fined (See Attachment A). Applicant's event coordinator or representative and a City of Franklin representative will conduct a Pre-Event meeting prior to event date for Pre-Event Check List Site Review. At the end of the event, a Post-Event Check List shall be completed by the Applicant's event coordinator, or representative, and a City of Franklin representative to re-assess the site for trash and damage, and to secure with caution tape and signage (provided by event group) any tents left for removal. Damage deposit will be refunded after a satisfactory Post Event Check List has been completed and signed off on by both the City of Franklin and organization requesting event. |  |  |  |  |  |



29) \*NOTE: Events that include deep frying cooking oil operations are required to have a grease pit on-site and contract with a grease waste hauler to handle the grease waste and removal of the grease pit. A copy of this agreement shall be filed along with this application. The primary event sponsor is required to remove all cooking grease from the site immediately after the event. Illegal dumping of cooking grease will be prosecuted. Please read Additional Requirements section of this application for more information.

| 30) | Will you require a temporary water tap? Circle Yes or No. If yes, please list exact locations: |  |
|-----|--|--|
|     |  |  |

- 31) Will alcohol, beer, and/or wine be given away or sold? Circle Yes o(No.) If yes, a permit from the relevant board is required. Please read Additional Requirements section of this application for more information.
- 32) Will your event include tents or other temporary structures, propane use, or open flames? Circle yes or no. Events using tents of size 20 x 10 or larger require permitting from Franklin Fire Department. Safety measures must be provided on all tents, especially those set-up prior to the actual event. Tents should be taken down the date the event has ended. Please read Additional Requirements section of this application for more information.
- 33) Attach Good Neighbor Letter and Mailing List used. Please read Additional Requirements section of this application for more information.

#### TITLE VI OF THE 1964 CIVIL RIGHTS ACT

"No person in the United States shall, on the ground of race, color, or national origin be excluded from participation in, be denied the benefits of, or be subjected to discrimination under any program or activity receiving federal financial assistance."

The City of Franklin does not discriminate based on race, color or national origin in federal or state sponsored programs, pursuant to Title VI of the Civil Rights Acts of 1964 (42 U.S.C. 2000d). For more information or to file a complaint against the City of Franklin under Title VI of the 1964 Civil Rights Act, contact the Title VI Coordinator:

Rodney Escobar Risk Manager City of Franklin 109 Third Avenue South Franklin, Tennessee 37064 615.791.3277

The City of Franklin is committed to providing reasonable access and accommodations upon request for people with disabilities. Please call the Risk Management Department at (615)791-3277 for specific requests.



# PLEASE READ ATTACHMENTS BEFORE SIGNING APPLICATION.

- 1) I/We agree to abide by all ordinances and regulations of the City of Franklin and all conditions placed upon the event by the City Administrator and the Board of Mayor and Aldermen.
- 2) I/We do swear or affirm that all of the information given in this application is true and complete.
- 3) I/We do hereby agree to assume the defense of and indemnify and save harmless the City, its aldermen, boards, commissions, officers, employees and agents, from all suits, actions, damages or claims to which the City may be subjected of any kind or nature whatsoever resulting from, caused by, arising out of or as a consequence of such event and the activities permitted in connection there with, and to submit a certificate of insurance prior to the event in an amount acceptable to the City Administrator.
- 4) I/We agree to provide a copy of this signed Event Application to any vendors, planners, and related parties associated with the event to ensure they are familiar with the guidelines set forth herein.
- 5) I/We understand that I/we assume the responsibility of the actions of any vendors, planners, and related parties for this event.
- 6) I/We understand that granting of Special Event Permit does not imply granting of other permit that is separately required.
- 7) The application for an event permit shall be filed not less than 90 days nor more than 364 days prior to the scheduled date of such event. Suggested filing is at least 180 days prior to scheduled event. Events should not be advertised or promoted until an event permit has been obtained from the City. Failure to file in a timely manner may result in denial of a permit.
- 8) The City reserves the right to require one or more City of Franklin police officers or other emergency personnel be present at any and all events that occur within the city limits. Please budget for this request at a rate of \$30 per hour at a minimum of two (2) hours.

| BY: Bill Dan - General Mgr. Date: 8-2-                                   | 13  |  |  |
|--|---|--|--|
| (Signature and title – must be officer of organization)                  |   |  |  |
|  | ******  |  |  |
| Approved by the Board of Mayor and Aldermen on, 20                       | * Return application to:  |  |  |
|  | City Administrator's Office   |  |  |
| Dr. Ken Moore, Mayor   | City Hall  109 Third Ave South Franklin, TN 37065 615-791-3217 615-790-0469 (FAX) |  |  |
| Eric S. Stuckey, City Administrator                                      |   |  |  |
| If you have questions concerning your request, please call 615-550-6606. | <b>大</b><br>女<br>女  |  |  |

### PARADE ROUTE FOR DIERKS BENTLEY MILES & MUSIC RIDE NOVEMBER 3, 2013

Ride to leave Harley-Davidson of Columbia at 1:00p.m. Head east on Hwy 99 to Hwy 431 Head north on Hwy 431 to Mack Hatcher Right onto Mack Hatcher to Franklin Rd. Right on Franklin Rd.

Proceed on Franklin Rd. into Nashville to Craighead Ave. Right onto Craighead Ave to 2<sup>nd</sup> Ave.

Left onto 2<sup>nd</sup> Ave proceed to Broadway

Right onto Broadway arrive at Riverfront Park

