

# MEMORANDUM

May 20, 2013

TO: Board of Mayor and Aldermen

Eric Stuckey, City Administrator FROM:

Special Events Advisory Team

Wine Down Main Street Event Application **SUBJECT:** 

### Purpose

The purpose of this memo is to outline recommendations for approval of the Wine Down Main Street (WDMS) event.

### Background

The Boys & Girls Club of Franklin has requested an Event Permit for the Annual Wine Down Main Street scheduled for November 2, 2013. This year, the event will be held on Saturday evening (rather than Friday evening as it has been done in the past). WDMS is a ticketed event that allows patrons with tickets to sample wines located in various stores along Main Street. Requested closure is 4 p.m. until 11 p.m. Estimated attendance is 2,000. All proceeds benefit the Boys & Girls Club of Franklin/Williamson County.

### Recommendation

Staff recommends approval of the event application with the following recommendations:

- Applicant will provide a \$1,000 refundable damage deposit to City prior to event.
- Applicant will provide a Good Neighbor letter which will be distributed to affected neighborhoods.
- Advertise and staff a logical "safe ride" initiative

### Risk Management:

Applicant will provide certificate of insurance naming the City as additional insured. Certificate should include liquor liability.

### Streets Department:

- Department will set-up closure and provide barricades beginning at 4 p.m. on Saturday, November 2<sup>nd</sup>.
- Applicant will provide volunteers to close quadrants of the Square (Department will provide
- Applicant or designee will stay present at event until all vendors are gone.
- Department will provide clean-up crew for after the event.

### Police Department:

o Applicant will hire eight (8) extra-duty Franklin Police Officers to provide security and crowd control.





### • Building & Neighborhood Services Department:

o Electrical permit will be required.

### • Solid Waste Department:

- Applicant will pay for clean-up crew during the event (\$150 per hour)
- O Applicant must provide plan for disposal of grease.

### • Revenue Management:

Obtain beer permit from the City of Franklin (if needed) and special event liquor license from ABC.

### • Fire Department:

O Contact Franklin Fire Department for Tent and event inspections.

OFFICE USE ONLY:
Permit No:



# CITY OF FRANKLIN EVENT PERMIT APPLICATION

Application is Due 90 **Days Prior** to Scheduled Event. Please read application carefully and fully complete each section. A non-refundable application fee of \$100 is due at time of filing.

	Note: Filing this application does not guarantee that your request will be granted.			
	Please check all that apply:	₩ street closure	□ parade	
		□ other special event	□ beer served (separate permit required)	
Plea	se supply the following in	nformation. For additional space,	use separate sheets of paper and attach to the application.	
1)	Location requested (if Temporary Street Closure only, list major roads to be closed):			
	Aspen Grove Pa Fieldstone Farm Jim Warren Par	nsPinkerton Pa		
2)	Name/purpose of e	vent: Wine Down	main Street 13	
3)	Date or dates of eve	ent: Saturday	November 5, 2013	
4)	Time of Event:	7 Pm to	10 Pm	
5)	i) Time of Street Closure (if applicable):			
	Set-Up Date/Time:	th 11-02-2013	Tear-down Date/Time: 1 Pm 11-02-2013	
			) will be added after tear-down to allow time for clean-up. Event is Read Additional Requirements section for more information.	
6)	Name of Applicant and Organization Requesting Permit:  Bys: 6.713 (1650) of model Temessee Franking Williamson,  a) Address: 139 WSF Towks Street Suite 1000			
	b) Phone: 794-4800 c) Cell: 554-3300 d) Fax: 794-9660			
e) E-mail address: darothers@bacmt. org				
7)	Person in charge or	n day of event:	nise (anothers	
	Cell: 554-6	E-mail add	ress: dcarothers (a) by cmt. Org	

	HISTORIC
8)	Name and Cell Number of at least two others available on day of event:  FRANKLIN
	Name: Daniel Cell: 394-2007 E-mail address: Compass capo, tal a mindsping. Com  Name: Un W. 1500 Cell: 330-3910 E-mail address: W. 1500 (anti-anti-anti-anti-anti-anti-anti-anti-
	Name: Wn W. 150 Cell: 336.3912 E-mail address: W. 1500 @ n. anthon C.
9)	DETAILED description of event (use additional sheets):  wine tasting in markent locations with food
	Venders along Main Street and the Square
10)	ENCLOSE A DETAILED MAP of event site, detailing any temporary or permanent structures, street closures, parking, etc. If applicable, list the location, blocks, streets, and/or intersections in which such event will occur. For large-scale events, map should be obtained from the City's GIS division.
11)	An estimated number of participants and an estimated number of attendees expected to attend during the course of the event:
12)	Please attach a list containing the names, addresses, and phone numbers of the Chairperson of the organization and all other persons involved in the management or control of organization and/or committee.
13)	Is your organization based in Williamson County? Circle Yes or No
	(if no, please state where:)
14)	Is your organization authorized to do business in Tennessee? Circle Yes or No
15)	Is your organization a tax-exempt organization as described by the Internal Revenue Code Section 501(c)(3) or a not-for-profit organization? Circle Yes or No. If yes, please attach copy of IRS tax exemption letter providing proof of status.
16)	Will you charge an admission/participation fee (including vendors)? If yes, please specify how much per person/vendor.
17)	Will any charity, gratuity, or offers be solicited or accepted during the event? Circle Yes of No.
18)	Is this event a fundraiser? Circle Yes or No. If yes, what organization will be benefactor of event? What percentage of funds will they receive?
	will go towards the Franklin and Fairview Bays: Lain's Children as



20) Will any sound amplification equipment be used during the event? Circle Yes or No. If no, FRANKLIN please skip to Question #22.

and, etc.)? Please list all that apply.	What type of sound amplification will be provided with the provid
?	During what time period is sound amplification
n Thater, 3 mus	for entertainment, give details of entertainment music, amp wattage, etc.). 3 musician wis de la
pecific details as to the location and ty aces, etc. along with the name of the tant must also include a copy of the e and listing the City of Franklin constructed on site prior to the event, the d to the City of Franklin. Stages MUS tables/interactives that are set-up a	Vill any stages, amusement attractions, or am he event? Circle Yes of No. If yes, Applicant rolf games/activities, i.e. inflatables, Horseshot company providing the stages and/or activities company's insurance certificate indicating additional insured. ***For stages, tents, inflatate must be included on Certificate of Insurance removed from site at end of event. ***Romanned by applicant must be included specificate.
Attack to the second of the second	Vhat, if any, vendors will be present at even provide detailed list. Use additional sheets.
dical related, shirts, arts, etc.) Plea	

Events under 200 participants require a \$250 refundable security deposit at the time of approval. For events over 200, a \$1000 security deposit is required upon approval. If clean-up is not done properly, the organization requesting the permit will be fined (See Attachment A). Applicant's event coordinator or representative and a City of Franklin representative will conduct a Pre-Event meeting prior to event date for Pre-Event Check List Site Review. At the end of the event, a Post-Event Check List shall be completed by the Applicant's event coordinator, or representative, and a City of Franklin representative to re-assess the site for trash and damage, and to secure with caution tape and signage (provided by event group) any tents left for removal. Damage deposit will be refunded after a satisfactory Post Event Check List has been completed and signed off on by both the City of Franklin and organization requesting event.



29) \*NOTE: Events that include deep frying cooking oil operations are required to have a grease pit on-site and contract with a grease waste hauler to handle the grease waste and removal of the grease pit. A copy of this agreement shall be filed along with this application. The primary event sponsor is required to remove all cooking grease from the site immediately after the event. Illegal dumping of cooking grease will be prosecuted. Please read Additional Requirements section of this application for more information.

30)	Will you require a temporary water tap? Circle Yes or No. If yes, please list exact locations:

- 31) Will alcohol, beer, and/or wine be given away or sold? Circle Yes or No. If yes, a permit from the relevant board is required. Please read Additional Requirements section of this application for more information.
- Wilk your event include tents or other temporary structures, propane use, or open flames? Circle yes or no. Events using tents of size 20 x 10 or larger require permitting from Franklin Fire Department. Safety measures must be provided on all tents, especially those set-up prior to the actual event. Tents should be taken down the date the event has ended. Please read Additional Requirements section of this application for more information.
- 33) Attach Good Neighbor Letter and Mailing List used. Please read Additional Requirements section of this application for more information.

### TITLE VI OF THE 1964 CIVIL RIGHTS ACT

"No person in the United States shall, on the ground of race, color, or national origin be excluded from participation in, be denied the benefits of, or be subjected to discrimination under any program or activity receiving federal financial assistance."

The City of Franklin does not discriminate based on race, color or national origin in federal or state sponsored programs, pursuant to Title VI of the Civil Rights Acts of 1964 (42 U.S.C. 2000d). For more information or to file a complaint against the City of Franklin under Title VI of the 1964 Civil Rights Act, contact the Title VI Coordinator:

Rodney Escobar Risk Manager City of Franklin 109 Third Avenue South Franklin, Tennessee 37064 615.791.3277

The City of Franklin is committed to providing reasonable access and accommodations upon request for people with disabilities. Please call the Risk Management Department at (615)791-3277 for specific requests.



# PLEASE READ ATTACHMENTS BEFORE SIGNING APPLICATION.

- 1) I/We agree to abide by all ordinances and regulations of the City of Franklin and all conditions placed upon the event by the City Administrator and the Board of Mayor and Aldermen.
- 2) I/We do swear or affirm that all of the information given in this application is true and complete.
- J/We do hereby agree to assume the defense of and indemnify and save harmless the City, its aldermen, boards, commissions, officers, employees and agents, from all suits, actions, damages or claims to which the City may be subjected of any kind or nature whatsoever resulting from, caused by, arising out of or as a consequence of such event and the activities permitted in connection there with, and to submit a certificate of insurance prior to the event in an amount acceptable to the City Administrator.
- 4) I/We agree to provide a copy of this signed Event Application to any vendors, planners, and related parties associated with the event to ensure they are familiar with the guidelines set forth herein.
- 5) I/We understand that I/we assume the responsibility of the actions of any vendors, planners, and related parties for this event.
- 6) I/We understand that granting of Special Event Permit does not imply granting of other permit that is separately required.
- 7) The application for an event permit shall be filed not less than 90 days nor more than 364 days prior to the scheduled date of such event. Suggested filing is at least 180 days prior to scheduled event. Events should not be advertised or promoted until an event permit has been obtained from the City. Failure to file in a timely manner may result in denial of a permit.
- 8) The City reserves the right to require one or more City of Franklin police officers or other emergency personnel be present at any and all events that occur within the city limits. Please budget for this request at a rate of \$30 per hour at a minimum of two (2) hours.

BY: Our Cauther Heavice President Date: 3-10 (Signature and title – must be officer of organization)	AND CONTRACTOR AND CO
	************
Approved by the Board of Mayor and Aldermen on, 20	* Return application to:
	City Administrator's Office
Dr. Ken Moore, Mayor	City Hall  109 Third Ave South Franklin, TN 37065 615-791-3217 615-790-0469 (FAX)
Eric S. Stuckey, City Administrator	
If you have questions concerning your request, please call 615-550-6606.	* ** ** ** ** ** ** ** ** ** ** ** ** *



# TENNESSEE DEPARTMENT OF REVENUE

### Certificate of Exemption

BOYS & GIRLS CLUBS OF MIDDLE TENNES 67 THOMPSON LN NASHVILLE TN 37211-2547

August 9, 2011

Account Type:

S&U EXEMPT

Account No.:

100147995

Under the provisions of T.C.A. Section 67-6-322, the organization named above is granted authority from the Tennessee Department of Revenue to make purchases, without payment of the Sales or Use Tax, of tangible personal property or taxable services to be used or consumed by the organization itself or to be given away.

The organization must furnish the suppliers of goods and services with a COPY of this exemption certificate. The lower portion of the certificate must be properly completed. The organization MUST retain the original certificate for copy purposes. The supplier will maintain a file copy as evidence of exemption. Later purchases do not require the submission of additional copies. Invoices must contain the name of the organization and the number given above.

This authority does not extend to purchases made by representatives of the organization when the items purchased or services rendered are paid for with personal funds. It does not extend to items purchased to be resold.

THE ORGANIZATION MUST NOTIFY THE DEPARTMENT IMMEDIATELY IF IT CEASES TO EXIST, MOVES, OR IN ANY WAY CHANGES THE ORGANIZATION FROM ITS PRESENT FORM.

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EFFECTIVE DATE July	1, 2011	COMMISSIONER OF REVENUE
TO BE COMPLETED BY	THE ORGANIZATION (please	print)
TO: SUPPLIER'S NAME_		PARA 2016 A 4 100 (2016)
ADDRESS		
CITY	STATE	ZIP
labove affirm that the purch further affirm that the org	nases made under this authority anization will not use this autho	as an authorized representative of the organization name will be used and consumed by the organization or will be given away ority to purchase items for resale.
Under penalty of perjury, I	affirm this to be a true and cor	rect statement.
PRINT NAME OF ORGAN	IIZATION:	
PRINT NAME OF PURCH	( ) ) (	
SIGNATURE OF PURCHA	ASER: What	

# ENJOY YOUR JOURNEY AS YOU "WINE DOWN MAIN STREET"



