



HISTORIC  
FRANKLIN  
TENNESSEE

ITEM #15  
BOMA  
03/12/13

## MEMORANDUM

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February 19, 2013

**TO:** Board of Mayor and Aldermen

**FROM:** Eric Stuckey, City Administrator  
Special Events Advisory Team

**SUBJECT:** Franklin First's Fiddlin' Fish 5K/1 Mile Run (May 11, 2013)

### **Purpose**

The purpose of this memo is to outline recommendations for the Franklin First's Fiddlin' Fish 5K/1 Mile Run sponsored by Franklin First United Methodist Church.

### **Background**

This is an annual event coordinated by Franklin First United Methodist Church.

### **Recommendation**

Staff recommends approval with the following conditions:

- Applicant will provide updated Good Neighbor Letter which will be distributed to area residents within the approved course.
- Applicant will provide a \$1,000 refundable damage deposit to City prior to event.

### ***Risk Management:***

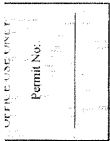
- Applicant will provide certificate of insurance naming the City as additional insured.

### ***Police Department:***

- Applicant will hire nine (9) extra-duty Franklin Police Officers to secure the course provide security and traffic control.
- Applicant will provide at least a 72-hour advance notice to CSX.

### ***Solid Waste Department:***

- Applicant will provide volunteers to pick-up any trash associated with the event.



**CITY OF FRANKLIN  
EVENT PERMIT APPLICATION**



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Application is Due 90 Days Prior to Scheduled Event.  
Please read application carefully and fully complete each section.  
A non-refundable application fee of \$100 is due at time of filing.

Note: Filing this application does not guarantee that your request will be granted.

- Please check all that apply:
- street closure
  - other special event
  - parade
  - beer served (separate permit required)

Please supply the following information. For additional space, use separate sheets of paper and attach to the application.

- 1) Location requested (if Temporary Street Closure only, list major roads to be closed):  
 \_\_\_ Aspen Grove Park \_\_\_ Liberty Park \_\_\_ Eastern Flank BattleField Park  
 \_\_\_ Fieldstone Farms \_\_\_ Pinkerton Park  
 \_\_\_ Jim Warren Park \_\_\_ Harlinsdale Farm Other: 5th Ave directly in front of 1st Meth  
Lewisburg PK to Carnton Ln to  
Carnton Plantation. Total 4.5 miles

- 2) Name/purpose of event: Field Day Fish Sk
- 3) Date or dates of event: May 11, 2013
- 4) Time of Event: 7:00 AM
- 5) Time of Street Closure (if applicable): 7:30 - 8:45

Set-Up Date/Time: \_\_\_\_\_ Tear-down Date/Time: \_\_\_\_\_  
\*Note: Two (2) hours will be added before set-up time and two hours (2) will be added after tear-down to allow time for clean-up. Events responsible for payment of Franklin Police Officers during this time. Read Additional Requirements section for more information.

- 6) Name of Applicant and Organization Requesting Permit:

Mike Gill / First United Methodist

- a) Address: 143 5th Ave
- b) Phone: 969-5356 c) Cell: \_\_\_\_\_ d) Fax: \_\_\_\_\_
- e) E-mail address: gillmcc@bellsouth.net

- 7) Person in charge on day of event: Mike Gill
- Cell: 969-5356 E-mail address: gillmcc@bellsouth.net



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- 8) Name and Cell Number of at least two others available on day of event:

Name: Chad Gore Cell: 310-0404 E-mail address: cgore2@yahoo.com  
 Name: Dan Williamson Cell: 514-8083 E-mail address: dan-williamson@dell.com

- 9) DETAILED description of event (use additional sheets):

SK to raise money for family who have children  
stricken with illness

- 10) ENGLOSEA DETAILED MAP of event site, detailing any temporary or permanent structures, street closures, parking, etc. If applicable, list the location, blocks, streets, and/or intersections in which such event will occur. For large-scale events, map should be obtained from the City's GIS division.

- 11) An estimated number of participants and an estimated number of attendees expected to attend during the course of the event:

300

- 12) Please attach a list containing the names, addresses, and phone numbers of the Chairperson of the organization and all other persons involved in the management or control of organization and/or committee.

- 13) Is your organization based in Williamson County? Circle Yes or No  
 (if no, please state where: \_\_\_\_\_)

- 14) Is your organization authorized to do business in Tennessee? Circle Yes or No

- 15) Is your organization a tax-exempt organization as described by the Internal Revenue Code Section 501(c)(3) or a not-for-profit organization? Circle Yes or No. If yes, please attach copy of IRS tax exemption letter providing proof of status.

- 16) Will you charge an admission/participation fee (including vendors)? If yes, please specify how much per person/vendor. \$15/cupcake

- 17) Will any charity, gratuity, or offers be solicited or accepted during the event? Circle Yes or No.

- 18) Is this event a fundraiser? Circle Yes or No. If Yes, what organization will be benefactor of event? What percentage of funds will they receive? Mission of Church - 100%

- 19) Will parking in the area of the event need to be restricted or prohibited? Circle Yes or No



20) Will any sound amplification equipment be used during the event? Circle Yes or No. If no, FRANKLIN please skip to Question #22.

21) For what purpose will sound amplification be used (i.e. announcements, entertainment, etc.)? Announcements & blurgens

22) What type of sound amplification will be provided (DJ, Band, etc.)? Please list all that apply. Blugrass Band

23) During what time period is sound amplification requested? 7:30 - 9:00

24) If for entertainment, give details of entertainment being provided (i.e. number of musicians, type of music, amp wattage, etc.). 5 Musicians

25) Will any stages, amusement attractions, or amusement rides, including inflatables, be erected for the event? Circle Yes or NO. If yes, Applicant must give specific details as to the location and type of games/activities, i.e. inflatables, Horseshoes, relay races, etc. along with the name of the company providing the stages and/or activities. Applicant must also include a copy of that company's insurance certificate indicating coverage and listing the City of Franklin as additional insured. \*\*\*For stages, tents, inflatables, etc. constructed on site prior to the event, that date must be included on Certificate of Insurance provided to the City of Franklin. Stages MUST be removed from site at end of event. \*\*\*Rented inflatables/interactives that are set-up and manned by applicant must be included specifically in applicant's Certificate of Insurance.

26) What, if any, vendors will be present at event? (i.e. medical related, shirts, arts, etc.) Please provide detailed list. Use additional sheets. N/A

27) Will food, beverages, or merchandise be sold or given away? Circle Yes or NO. If yes, clean-up is required. Please provide name of clean-up provider, contact, and phone number of person on-site during event. See Question #28.

28) Events under 200 participants require a \$250 refundable security deposit at the time of approval. For events over 200, a \$1000 security deposit is required upon approval. If clean-up is not done properly, the organization requesting the permit will be fined (See Attachment A). Applicant's event coordinator or representative and a City of Franklin representative will conduct a Pre-Event meeting prior to event date for Pre-Event Check List Site Review. At the end of the event, a Post-Event Check List shall be completed by the Applicant's event coordinator, or representative, and a City of Franklin representative to re-assess the site for trash and damage, and to secure with caution tape and signage (provided by event group) any tents left for removal. Damage deposit will be refunded after a satisfactory Post Event Check List has been completed and signed off on by both the City of Franklin and organization requesting event.



29) \*NOTE: Events that include deep frying cooking oil operations are required to have a grease pit on-site and contract with a grease waste hauler to handle the grease waste and removal of the grease pit. A copy of this agreement shall be filed along with this application. The primary event sponsor is required to remove all cooking grease from the site immediately after the event. Illegal dumping of cooking grease will be prosecuted. Please read Additional Requirements section of this application for more information.

30) Will you require a temporary water tap? Circle Yes or NO. If yes, please list exact locations:

31) Will alcohol, beer, and/or wine be given away or sold? Circle Yes or NO. If yes, a permit from the relevant board is required. Please read Additional Requirements section of this application for more information.

32) Will your event include tents or other temporary structures, propane use, or open flames? Circle yes or no. Events using tents of size 20 x 10 or larger require permitting from Franklin Fire Department. Safety measures must be provided on all tents, especially those set-up prior to the actual event. Tents should be taken down the date the event has ended. Please read Additional Requirements section of this application for more information.

33) Attach Good Neighbor Letter and Mailing List used. Please read Additional Requirements section of this application for more information.

TITLE VI OF THE 1964 CIVIL RIGHTS ACT

\*No person in the United States shall, on the ground of race, color, or national origin be excluded from participation in, be denied the benefits of, or be subjected to discrimination under any program or activity receiving federal financial assistance.

The City of Franklin does not discriminate based on race, color or national origin in federal or state sponsored programs, pursuant to Title VI of the Civil Rights Acts of 1964 (42 U.S.C. 20000). For more information or to file a complaint against the City of Franklin under Title VI of the 1964 Civil Rights Act, contact the Title VI Coordinator:

Rodney Escobar  
Risk Manager  
City of Franklin  
109 Third Avenue South  
Franklin, Tennessee 37064  
615/791.3277

The City of Franklin is committed to providing reasonable access and accommodations upon request for people with disabilities. Please call the Risk Management Department at (615)791-3277 for specific requests.



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**PLEASE READ ATTACHMENTS BEFORE SIGNING APPLICATION.**

Fiddlin Fish List of Officers  
Race Director: Mike Gill  
Co Director: Chad Gore  
Co Director: Dan Williamson

- 1) I/We agree to abide by all ordinances and regulations of the City of Franklin and all conditions placed upon the event by the City Administrator and the Board of Mayor and Aldermen.
- 2) I/We do swear or affirm that all of the information given in this application is true and complete.
- 3) I/We do hereby agree to assume the defense of and indemnify and save harmless the City, its aldermen, boards, commissions, officers, employees and agents, from all suits, actions, damages or claims to which the City may be subjected of any kind or nature, whatsoever, resulting from, caused by, arising out of or as a consequence of such event and the activities permitted in connection therewith, and to submit a certificate of insurance prior to the event in an amount acceptable to the City Administrator.
- 4) I/We agree to provide a copy of this signed Event Application to any vendors, planners, and related parties associated with the event to ensure they are familiar with the guidelines set forth herein.
- 5) I/We understand that I/we assume the responsibility of the actions of any vendors, planners, and related parties for this event.
- 6) I/We understand that granting of Special Event Permit does not imply granting of other permit that is separately required.
- 7) The application for an event permit shall be filed not less than 90 days nor more than 364 days prior to the scheduled date of such event. Suggested filing is at least 180 days prior to scheduled event. Events should not be advertised or promoted until an event permit has been obtained from the City. Failure to file in a timely manner may result in denial of a permit.
- 8) The City reserves the right to require one or more City of Franklin police officers or other emergency personnel be present at any and all events that occur within the city limits. Please budget for this request at a rate of \$30 per hour at a minimum of two (2) hours.

BY: Michael Gill Date: 1/15/13  
(Signature and title - must be officer of organization)

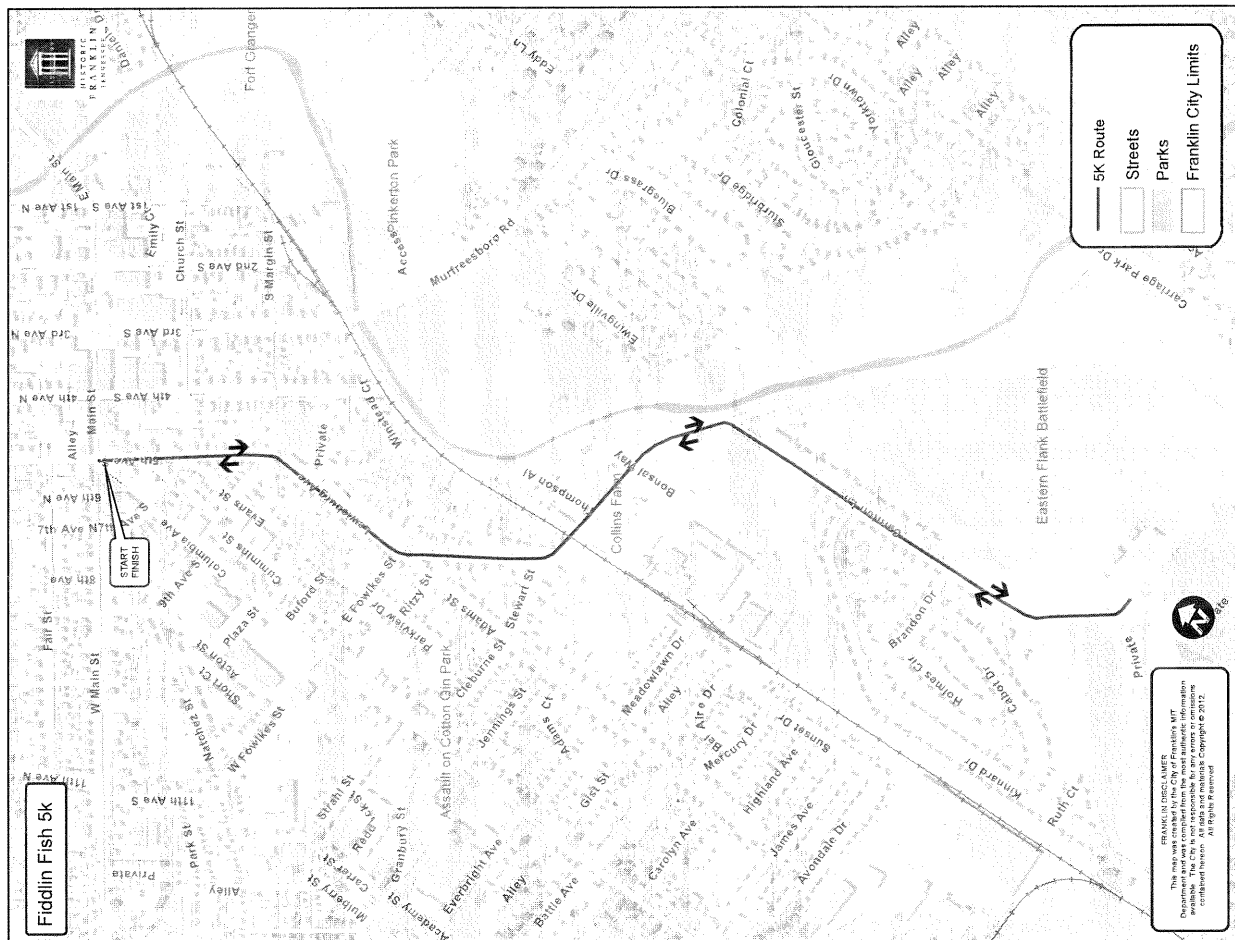
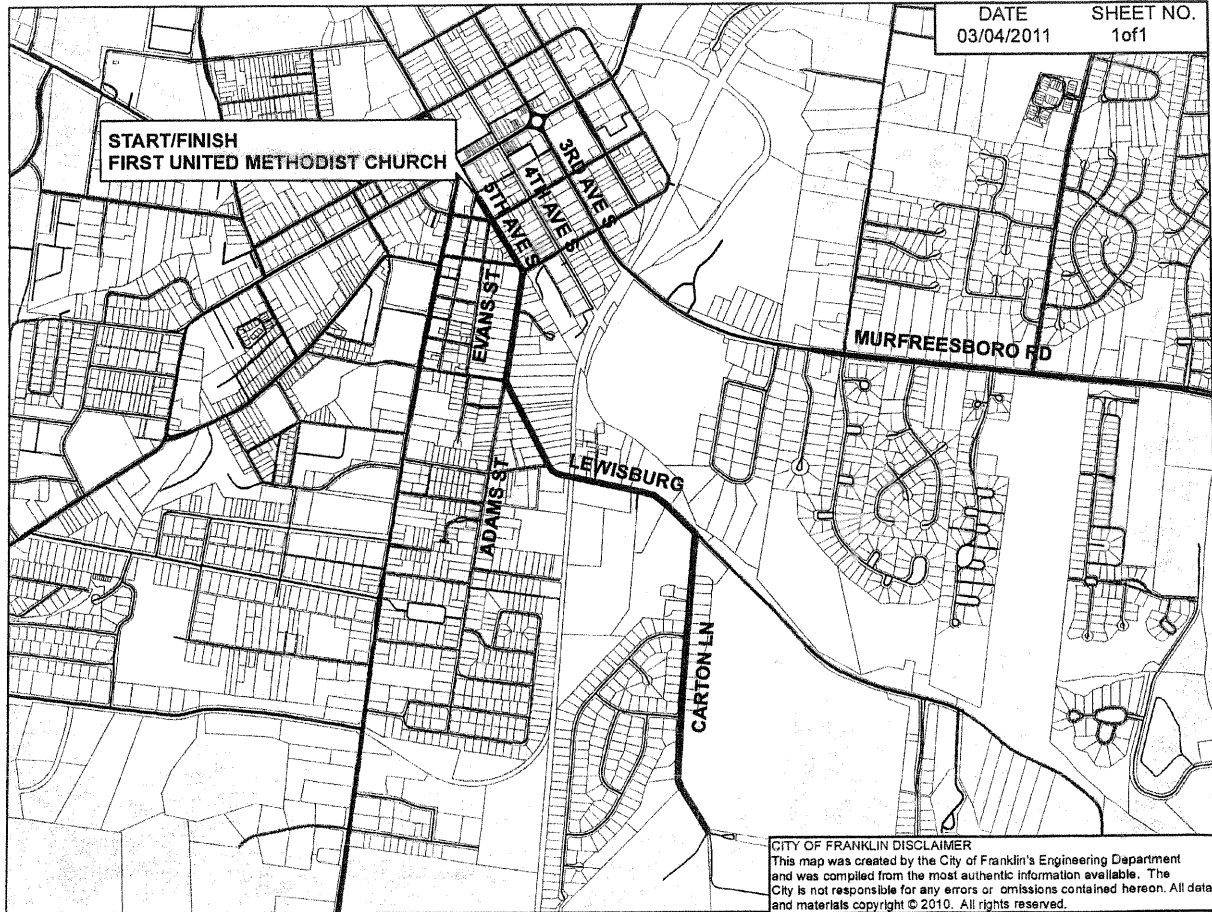
Approved by the Board of Mayor and Aldermen on \_\_\_\_\_, 20\_\_\_\_.

Dr. Ken Moore, Mayor

Eric S. Stuckey, City Administrator

If you have questions concerning your request, please call 615-550-6606.

\*\*\*\*\*  
 Return application to:  
 City Administrator's Office  
 City Hall  
 109 Third Ave South  
 Franklin, TN 37065  
 615-791-3217  
 615-790-0469 (FAX)  
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Works in Progress Sunday School Class  
Franklin First United Methodist Church

List of Addresses for Good Neighbor Letter

Application for Franklin First's Fiddlin' Fish 5K

Fifth Avenue South

201 Frances Haynes  
209 William E. Walton  
215 Christian Friesinger  
217 Margaret Scruggs  
219 James Redford  
221 Suntrust Bank  
223 Suntrust Bank  
225 Suntrust Bank  
202 James Smith  
210 Mamie McArthur  
216 Edward Jordan  
218 Robert Rowland  
220 Stephanie Jenkins  
222 Rebecca Hicks  
226 John D. Wood

515 Church Street

Peter Furler

438 S. Margin  
501 S. Margin

Suntrust  
Lillian Stewart

1102 Adams St.

Betty Horn

303 Berry Cir.  
305 Berry Cir.  
307 Berry Cir.  
311 Berry Cir.

O'More School of Design  
Frank Irvin  
Nancy Berry  
Kenneth Moore

306 Berry Cir.  
302 Berry Cir.

A&B Investments  
Bobby Hatchett

Lewisburg Avenue

101 O'More School of Design  
103 O'More School of Design  
105 O'More School of Design  
109 O'More School of Design  
111 Michael Tanner  
115 Linda McGory  
117 Harry Billington  
119 Ronald Payne  
121 Matthew J. Hill  
123 Timothy Adgent  
201 Boardman Stewart  
203 Curtis Gibbs  
205 Ryan Restler  
207 David Foster  
209 Robert Crosby  
211 Robert Crosby Sr.  
213 Gale Haddock  
215 Robert Garner  
217 Historic Home Builders LLC  
219 Linda Stubblefield  
221 D'Lorah Lane  
301 James Green  
403 Maye Hill  
405 Mable Stewart  
407 Arthur Hodge Est  
417 Aundria Reed  
419 Aundria Reed  
421 Mariah Blakely

102 Daniel Cremin  
104 Curtis Nicholson  
106 Ned Jones  
108 James Jewell Jr.  
110 Eulalie Jefferson  
112 Catherine Burns  
114 Daniel Klatt  
116 Larry Cognata  
118 John Pavleje  
120 Danny Nelms  
122 William Adair Jr.  
200 Sherman Anderson  
202 A D Haber III  
204 Robert Bass  
206 Edmund Nance Jr.  
208 Simon Waterlow

Lewisburg Avenue

210 Salli Lagrone  
212 William Ewin Jr.  
300 Margaret Macpherson  
302 Laurel Aiello  
418 Save the Franklin Battlefield Inc.  
422 Bonsai American Inc.  
424 James Huskey  
428-30 Ron Taylor

Thompson Alley

1136 Leonard Jones  
1140 Maye Hill  
1142 Verlia Burns  
1143 Frank Roberson  
1144 Euford Miller  
125 McPhail Scruggs  
126 Lee Jenkins  
129 Tom Scruggs

Carrton Lane

1132 David Grow  
1136 Kirk McCaleb  
1140 Billy Etue  
1200 Paul Honpe  
1204 David Jackewicz  
1208 James Parker  
1212 Walter Latture  
1216 Christopher Campbell  
1220 Eric Ross  
1224 Jimmy Moore  
1228 Luke Dunn  
1300 Newton Walker  
1304 David Mrozinski  
1310-16 Frances Erwin  
1328 Thomas Miller  
1344-46 David Carr

1115A-1 through A-5

1119 Eloise North  
1123 James VonGruenigen  
1127 Ronald Taylor  
1131 Gary Carrigan  
1135 Anthony Greer  
Glen Hunter

Carrton Lane

1139 Kenneth Burbage  
1143 Joanie Abernathy  
1201 Jeff Bradford  
1205 Michael Trailov  
1207 Todd Hardy  
1211 Mary Howard  
1215 Darlene Rebowe  
1219 Ronnie Johnson

Kinnard Drive

1304 Bryan Brand  
1308 John Marshall  
1312 Robert Sillaman  
1316 William Knight  
1320 Christian Belzunce  
1324 Scott Seybold  
1328 David Palmer  
1400 Wilda McMeans  
1404 John Fisher  
1408 Tipton Evans  
1412 Virginia Williams  
1500 Joe Templeton  
1504 Matthew Giblin  
1508 Michael Martin  
1512 Carl Coleman  
1516 Kathryn Cherico  
1520 Douglas Beard  
1524 Christopher Schneider  
1528 Robert Ferris  
1532 Charles McNish  
1536 Darrel Emerson  
1540 Charles Lafont  
1544 Jimmy Stephens  
1548 Timothy Layne  
1552 David Scott  
1556 Vernon Pieper  
1560 James Brown  
1564 Davie Praet  
1568 Jason Gilliam  
1600 Gregory Duke  
1604 Lawrence Sellers  
1608 Paul Butts Jr.  
1612 Joseph Doughty  
1616 William Lasater  
1620 Ronald Williams

**Kinnard Drive**

1624 Michael Hines  
1628 Morris Sammons  
1632 Jerry Shockey  
1636 John Cain  
1640 William Large  
1627 Morton Stein  
1617 Joseph Sessions  
1557 Elmer Matto Jr.  
1549 David Beeny  
1545 Anthony Johnson  
1541 Gary Moody  
1537 Gary Peevely  
1529 Anthony Daimora  
1525 Hugh Coltharp  
1521 Brent Moelker  
1517 Russel Carrigan  
1509 Daniel Blevins  
1505 Michael Weeks  
1409 Mark Traxler  
1405 Edward Goehner  
1321 William Rodgers  
1313 Marshal Spitzer  
1305 David Sullivan  
John Altschuler  
Shay Evans

**St. Michaels Court**

1000 Margaret Southgate  
1004 Denise Andre  
1008 Joseph Hale  
1012 David Boyd  
1013 James Thomson  
1009 Ronald Spaid  
1005 Donald Welch

**Brandon Drive**

1100 Jason Houser  
1104 Frank Minter Jr.  
1108 Carroll Roose  
1112 John Trew Jr.  
1116 Ryan McNeary  
1120 Roger Cathey  
1124 James Cunningham  
1121 Robert Zimmerman  
1113 Mark Tomow  
1109 Maurine Alexander  
1105 Christopher Jackson  
1101 Richard Yuill

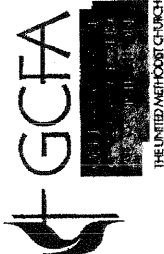
**Holmes Circle**

1504 Neal Miller  
1508 Alex Marks  
1512 Terry Thomas  
1516 L. Ollen Crowder Jr.  
1520 Larry Pruitt  
1524 Wallace Post Jr.  
1528 Steven Shaver  
1532 Ronald Ellis  
1536 Richard Billings  
1525 Fred Oettel  
1521 Andrew Hanscom  
1517 Elizabeth Yates  
1513 Dan Sanderson  
1509 Robert Marrero  
1505 Edward Strong II

**Cabot Drive**

1504 James Lanier III  
1508 Frederic Pepin  
1512 Betty Parker  
1516 Ralph Genoble Jr.  
1520 Kevin Adams  
1524 Robert Nichols  
1528 David Maddox  
1604 Thomas Jackson  
1608 Kenneth Morrow  
1616 Cheryl Landis  
1620 Robert Johnson  
1624 Franklin Rayse  
1629 Adolph Vedder  
1625 Alma Ashby





PO Box 240029  
Nashville, TN 37203-0029

August 21, 2007

FIRST UNITED METHODIST CHURCH  
c/o Reverend Dr. A. Lynn Hill  
143 5<sup>th</sup> Avenue South  
Franklin, TN 37064

Re: Certification of Inclusion in The United Methodist Church Group Tax Exemption Ruling  
Affiliated Organization: First United Methodist Church  
Affiliated Organization's Employer Identification Number (EIN): 91-2194790  
Date of Inclusion: December 12, 2002

Dear Reverend Hill:

This letter will certify that the affiliated organization named above has been and continues to be included in The United Methodist Church Group Tax Exemption Ruling ("UMC Group Ruling"). In particular, as stated in the group ruling determination letter issued to The United Methodist Church by the Internal Revenue Service ("IRS"), this affiliated organization is exempt from federal income tax under Section 501(c)(3) of the Internal Revenue Code.

This certification letter is issued by the General Council on Finance and Administration of The United Methodist Church ("GCFA"). As the central organization for the UMC Group Ruling, GCFA has been granted the authority by the IRS to determine which organizations are included in the UMC Group Ruling. The Group Exemption Number is GEN 2573. Thus, this certification letter, together with the enclosed copy of the IRS group ruling determination letter, serves to verify the tax-exempt status of this affiliated organization.

If you have any further questions, please feel free to contact the GCFA Legal Department at (866) 367-4232 or legal@gcfa.org.

Sincerely,

GENERAL COUNCIL ON FINANCE AND ADMINISTRATION OF  
THE UNITED METHODIST CHURCH

By: *Sandra Lackore*  
Sandra Lackore  
General Secretary and Treasurer

By: *J. Daniel Gary*  
J. Daniel Gary  
Associate General Counsel

Enclosure

Cabot Drive

- 1621 Robert Gill
- 1617 Wesley Brown Jr.
- 1613 William Ewen
- 1609 Lewis Howell
- 1605 Craig Brent
- 1601 Kevin Neely
- 1533 Michael Passmore
- 1529 Juliet Stockstill
- 1525 Todd Lewis
- 1521 Ludovino Diaz
- 1517 Thomas Clark
- 1513 Connie Puryear
- 1509 Steven Pruter
- 1505 Neal Smith

Ruth Court

- 1000 Jerry Brannon
- 1004 John Cottrill
- 1008 Jacob Kready
- 1009 William Bickley III
- 1005 Hector Blair

Others

- Downtown Franklin Association
- Nancy Williams, Director
- P.O. Box 807
- Downtown Neighborhood Association
- Beverly Roberts, President
- 215 4<sup>th</sup> Avenue South
- Carrion
- 1345 Carrion Lane
- Heath Place HOA
- Jenny Rodgers
- 1405 Kinnard Drive

Department of the Treasury

Internal Revenue Service

Washington, DC 20264

Attention: R. Bryan Braxton

1200 Davis Street  
Evanston, Illinois 60201



Dear Applicant:

This refers to the information submitted for use in determining your status and the status of your affiliated religious organizations, on the first year of the calendar year beginning on 1/1/2012, under section 501(c)(3) of the Internal Revenue Code.

For the purposes of this group ruling, your affiliated religious organizations include The General Conference, Judicial Council; General Agencies, Commissions, Committees, their divisions and Department Reports; and Affiliated Agencies, Commissions, and other organizations; Annual Conferences and Divisions and departments thereof; Annual Conferences Agencies, Commissions, Committees, and affiliated organizations; Local Churches and Local Church Agencies; Commissions, Committees, and other affiliated organizations.

Based on the information supplied, we rule that you and your affiliated religious organizations, on the first year of the calendar year beginning on 1/1/2012, are exempt from Federal income tax under section 501(c)(3) of the Code.

We have further determined that you and the affiliated religious organizations, on the first year of the calendar year beginning on 1/1/2012, are not and which are exempt by your organization to us, are not private foundations within the meaning of section 509(a) of the Code, because you and your affiliated religious organizations are organizations described in sections 170(b)(1)(A)(i) and 509(a)(1) of the Code.

Council on Finance and Administration of the United Methodist Church, a/k/a The United Methodist Church and The Affiliated Organizations

Organizations that are not private foundations are not subject to the excise taxes under Chapter 42 of the Code. However, they are not automatically exempt from other Federal excise taxes.

You and your affiliated religious organizations are not required to file the return for organizations described in section 501(c)(3)(A)(i) of the Code.

You and your affiliated religious organizations are not required to file Federal income tax returns unless you are subject to the tax on unrelated business activities under section 513 of the Code. If you are an affiliated religious organization subject to this tax, you must file an income tax return on Form 990-T. In this letter we are not determining whether any of your present or proposed activities, or those of your affiliated religious organizations, is unrelated trade or business as defined in section 513 of the Code.

You and your affiliated religious organizations are not liable for social security (FICA) taxes unless you file a waiver of exemption certificate as provided in the Federal Insurance Contributions Act. You and your affiliated religious organizations are not liable for the taxes imposed under the Federal Unemployment Tax Act (FUTA).

Donors may deduct contributions to you and to your affiliated religious organizations as provided by section 170 of the Code. Requests, legacies, bequests, transfers, or gifts to or for your use, or to or for the use of your affiliated religious organizations, are deductible for Federal estate and gift tax purposes under sections 2055, 2106, and 2521 of the Code.

If you change your purpose, character, or method of operation, please let your key District Director know so he may consider the effect on your exempt status. Also, please keep him informed of any changes in your name or address.

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Council on Finance and Administration of the United Methodist Church, c/o the United Methodist Church and its Affiliated Organizations

You should advise each of your affiliated religious organizations of the provisions of this ruling, including the requirements for filing Federal tax returns.

Each year, within 45 days after the close of your annual accounting period, please send the following to the Director, Internal Revenue Service Center, 11501 Roosevelt Boulevard, Philadelphia, Pennsylvania 19135, Attention: EA Branch:

1. A statement describing any changes during the year in the purposes, character, or method of operation of your affiliated religious organizations.
2. Lists of the names, mailing addresses, including Postal ZIP Codes and employer identification numbers, of your affiliated religious organizations that during the year:
  - a. changed names or addresses;
  - b. were deleted from your roster; or
  - c. were added to the roster.
3. For affiliated religious organizations to be added attach:
  - a. a statement that the information upon which your present exemption letter is based applies;
  - b. a statement that each has given you written authorization to add its name to the roster;
  - c. a list of those to which the Service previously issued exemption rulings or determination letters; and
  - d. a statement that none of the affiliated religious organizations are subject to the limitations as defined in section 409(a) of the Code.

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Council on Finance and Administration of the United Methodist Church, c/o the United Methodist Church and its Affiliated Organizations

If applicable, a statement that your group exemption roster did not change during the year.

This ruling supersedes our ruling letter of November 20, 1943. In addition, this ruling supersedes our group exemption letters to your affiliated churches and conferences and to the individual determinations or ruling letters issued to your affiliated churches and other affiliated religious organizations.

Please be sure to enter your employer identification number on all your tax returns and in your correspondence with the Internal Revenue Service.

This ruling is not applicable to your affiliated foreign religious organizations.

The Key District Director, Internal Revenue Service, Chicago, Illinois, which is your key district for exempt religious workers, will be furnished a copy of this letter. Please keep this ruling in your permanent records.

Thank you for your cooperation.

Sincerely yours,

*M. J. C. [Signature]*  
Chief, Ruling Section I  
Exempt Organizations Branch