## FRANKLIN BOARD OF MAYOR AND ALDERMEN

## CAPITAL INVESTMENT COMMITTEE MEETING

THURSDAY, SEPTEMBER 6, 2012 4:00 p.m.

CITY HALL BOARD ROOM 109 THIRD AVENUE SOUTH FRANKLIN, TENNESSEE 37064

Meetings Of The Board Of Mayor And Aldermen Are Broadcast Live On Cable Television Channel 10

Committee Members:

Clyde Barnhill, Chairman Pearl Bransford, Vice Chairman Dana McLendon Margaret Martin

Call To Order

- 01. Approve Minutes Of August 9, 2012
- 02. Discussion Concerning Speeding Issues On Jordan Road Between Murfreesboro Road (SR 96)
  And Liberty Pike. David Parker, City Engineer/CIP Executive
  Paul Holzen, Engineering Director
- 03. Consideration Of Right-Of-Way Dedication On Various City Of Franklin Properties To The State Of Tennessee For The Hillsboro Road Improvements Project.

David Parker, City Engineer/CIP Executive Paul Holzen, Engineering Director

04. Consideration Of Easement Purchase From The Property Located At 232 5th Avenue North For The Hillsboro Road Improvements Project In The Amount Of \$64,000.00

David Parker, City Engineer/CIP Executive Paul Holzen, Engineering Director

- 05. Consideration Of Resolution 2012-49; A Resolution Authorizing Condemnation For The Acquisition Of Property For The Sanitary Sewer Improvements From 7th Avenue To Hillsboro Road Project.

  David Parker, City Engineer/CIP Executive Paul Holzen, Engineering Director
- 06. Consideration Of Amendment 2 To The Professional Service Agreement With CDM Smith (COF Contract No 2011-0037) For The Jackson Lake Dredging Improvements Project In An Amount Not To Exceed \$5,000.

  David Parker, City Engineer/CIP Executive Paul Holzen, Engineering Director
- 07. Consideration Of Change Order No 2 With Civil Constructors, Inc. For The Jackson National Life Insurance Company (COF Contract No 2011-0023) For An Increase In The Contract Amount Of \$19,513.00).

  David Parker, City Engineer/CIP Executive Paul Holzen, Engineering Director

08. Consideration Of Change Order No 1 With Stansell Electric Company, Inc For The Franklin TOC Phase 3 Field Hardware Project (COF Contract 2011-0151) For An Increase In The Contract Amount Of \$18,900 And An Additional 3 Days To The Construction Contract.

David Parker, City Engineer/CIP Executive Paul Holzen, Engineering Director

- 09. Consideration Of Amendment No. 1 To Professional Services Agreement (COF Contract No 2012-0050) With Hethcoat & Davis, Inc. For The Water Line Relocation For The I-65 Widening Project From North Of SR 840 To North Of SR 248 (Goose Creek Interchange) In The Amount Of \$7,070; TDOT Project No 94002-2181-44.

  David Parker, City Engineer/CIP Executive Paul Holzen, Engineering Director
- 10. Consideration Of Amendment No. 1 To Professional Services Agreement (COF Contract No 2012-0051) With Hethcoat & Davis, Inc. For The Sanitary Sewer And Reclaimed Water Line Relocations For The I-65 Widening Project From North Of SR 840 To North Of SR 248 (Goose Creek Interchange) In The Amount Of \$14,800; TDOT Project No 94002-2181-44.

David Parker, City Engineer/CIP Executive Paul Holzen, Engineering Director

- 11. Consideration Of Sanitary Sewer Availability Request For The Auto Clinic Of Franklin Located At 1810 Carters Creek Pike (Map 72, Parcel 29).

  David Parker, City Engineer/CIP Executive Paul Holzen, Engineering Director
- 12. Street Projects' Status Reports:
- a. Mack Hatcher Parkway Northwest Quadrant Extension
- b. Hillsboro Road Improvements (SR 96 West to Independence Square)
- c. Hillsboro Road Improvements (Independence Square to Mack Hatcher Pkwy)
- d. McEwen Drive, Phase III Improvements
- e. McEwen Drive Temporary Connector
- f. 3rd Avenue Extension
- g. South Carothers Parkway Extension
- h. Carlisle Lane/Boyd Mill @ SR 96 West Signalization
- i. TOC Phase 3 Infrastructure and Upgrades Project
- j. McEwen Drive and Wilson Pike Intersection Improvements
- k. Access Road to the Public Works Facility (across Lasko)
- Century Court/Beasley Drive Connector
- m. Eastern Flank Battlefield Park Access Roadway
- 13. Water Management Projects' Status Reports
- a. Franklin Integrated Water Resources Plan
- b. Water, Wastewater and Reclaimed Water Specifications
- c. West Main Street Water and Sewer Rehabilitation
- d. Mack Hatcher Northwest Extension Water and Sewer Line Relocations

- 14. Stormwater Projects' Status Reports
- a. Jackson Lake Dredging Improvements Project
- b. Buckingham Park Stream Restoration Project
- c. Green Branch Stream Restoration Project
- d. Ralston Creek (Victoria Court) Stream Restoration Project
- e. Harpeth River Restoration Project
- 15. ADJOURN

Respectfully Submitted,

Ein S. Stelly

Eric S. Stuckey City Administrator